

<b>REQUEST FOR RECORDS DISPOSITION AUTHORITY</b> <i>(See Instructions on reverse)</i>		LEAVE BLANK	
TO <b>GENERAL SERVICES ADMINISTRATION</b> <b>NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408</b>		JOB NO <b>NI-43-87-2</b>	DATE RECEIVED <b>8-20-87</b>
1 FROM (Agency or establishment) <b>DEPARTMENT OF STATE</b>		NOTIFICATION TO AGENCY	
2 MAJOR SUBDIVISION <b>BRUSSELS UNIVERSAL AND INTERNATIONAL</b>		In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. If no records are proposed for disposal, the signature of the Archivist is not required.	
3 MINOR SUBDIVISION <b>EXHIBITION OF 1958</b>		4 NAME OF PERSON WITH WHOM TO CONFER <b>B. Bates</b>	5 TELEPHONE EXT <b>647-6018</b>
6 CERTIFICATE OF AGENCY REPRESENTATIVE		DATE <b>11-3-87</b>	ARCHIVIST OF THE UNITED STATES <i>Frank A. Burke</i>

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records, that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified, and that written concurrence from the General Accounting Office, if required under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, is attached

A GAO concurrence  is attached, or  is unnecessary

B DATE <b>8/10/87</b>	C SIGNATURE OF AGENCY REPRESENTATIVE <i>Kathleen Lannon</i>	D TITLE <b>Chief, Records Management</b>
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7 ITEM NO	8 DESCRIPTION OF ITEM <i>(With Inclusive Dates or Retention Periods)</i>	9 GRS OR SUPERSEDED JOB CITATION	10 ACTION TAKEN <i>(NARS USE ONLY)</i>
1.	<p><b>CANNISTER OF AERIAL FILM.</b> <b>Unidentified aerial film.</b></p> <p><b>WNRC Acc. No. 59-66A1149 box 20</b></p> <p><b>DESTROY IMMEDIATELY. As disposable records are interspersed with archival records, the former will be destroyed during archival processing.</b></p>		

*copies to agency, DA Langbart*

*11-4-87*

*TKT*