

**REQUEST FOR RECORDS DISPOSITION AUTHORITY**  
(See Instructions on reverse)

11-12-64-79-NC

LEAVE BLANK	
JOB NO	NC1-43-79-1
DATE RECEIVED	2-12-79
NOTIFICATION TO AGENCY	
In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10	
SIGNATURE OF THE ARCHIVIST IS NOT REQUIRED FOR APPROVAL OF PERMANENT RETENTION OF RECORDS	
Date	Archivist of the United States

TO: GENERAL SERVICES ADMINISTRATION,  
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408

1. FROM (AGENCY OR ESTABLISHMENT)

Department of State

2. MAJOR SUBDIVISION

Bureau of Oceans & International Environmental &

3. MINOR SUBDIVISION Scientific Affairs

4. NAME OF PERSON WITH WHOM TO CONFER ROOM 1239

5. TEL EXT

Louis Day

632-8806

6. CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

A Request for immediate disposal.

B Request for disposal after a specified period of time or request for permanent retention.

C. DATE	D. SIGNATURE OF AGENCY REPRESENTATIVE	E. TITLE
10/23/78	<i>Paul Murphy</i>	Act. Chief, Records Management Staff (FADRC/RM)

7. ITEM NO	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. SAMPLE OR JOB NO.	10. ACTION TAKEN
1.	<p>Marine Science and Technology files including annual and other meetings of the Intergovernmental Oceanographic Committee, its subsidiary bodies and other inter-governmental organizations dealing with marine science and technology.</p> <p><i>Transfer to FARC when 3 yrs. old.</i></p> <p>PERMANENT. OFFER TO THE NATIONAL ARCHIVES WHEN 30 YEARS OLD.</p> <p>Volume 8 cu. ft. (<i>Accumulation - about .5 cu. ft./yr.</i>)</p> <p>File according to the Records Classification Handbook. State chaired this committee and was the repository for all documentation.</p>		

*Revised 30 9 79*

*1 item*

*sent to NCU, NNF, NUB + Agency  
MS 5-4-79*