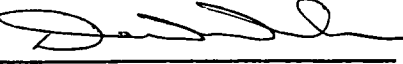


<b>REQUEST FOR RECORDS DISPOSITION AUTHORITY</b> (See Instructions on reverse)		LEAVE BLANK	
TO GENERAL SERVICES ADMINISTRATION NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408		JOB NO N1-59-89-4	DATE RECEIVED 5/12/89
1 FROM (Agency or establishment) DEPARTMENT OF STATE		NOTIFICATION TO AGENCY	
2 MAJOR SUBDIVISION Under Secretary of State		In accordance with the provisions of 44 USC 3303a the disposal request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. If no records are proposed for disposal, the signature of the Archivist is not required.	
3 MINOR SUBDIVISION (defunct office) Special Assistant for Mutual Security Coord.			
4 NAME OF PERSON WITH WHOM TO CONFER Marria Braden	5 TELEPHONE EXT 647-6011	DATE 8/7/89	ARCHIVIST OF THE UNITED STATES 
6 CERTIFICATE OF AGENCY REPRESENTATIVE			

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records, that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified, and that written concurrence from the General Accounting Office, if required under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, is attached

A GAO concurrence  is attached, or  is unnecessary

B DATE 5/8/89	C SIGNATURE OF AGENCY REPRESENTATIVE Kathleen M. Lannon	D TITLE  Chief, Records Management Staff
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7 ITEM NO	8 DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9 GRS OR SUPERSEDED JOB CITATION	10 ACTION TAKEN (NARS USE ONLY)
1.	<p><u>Program Books, 1959-1960.</u></p> <p>Arranged alphabetically by name of country. Copies of "Master Program Books" and correction sheets submitted for non-military programs. They cover proposals for FY 1959 and FY 1960. The books were prepared and submitted by the United State Operations Mission (USOM) in each country.</p> <p>Volume: 5 feet Annual accumulation: 0</p> <p>WNRC Acc. No. 59-63A217 boxes 48-52</p> <p>Destroy immediately.</p>		