



REQUEST FOR RECORDS DISPOSITION AUTHORITY <i>(See Instructions on reverse)</i>		LEAVE BLANK (NARA use only)	
TO: NATIONAL ARCHIVES and RECORDS ADMINISTRATION (NIR) WASHINGTON, DC 20408		JOB NUMBER N1-59-92-17	DATE RECEIVED 8/7/92
1. FROM (Agency or establishment) DEPARTMENT OF STATE		NOTIFICATION TO AGENCY In accordance with the provisions of 44 U.S.C. 3303a the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10.	
2. MAJOR SUBDIVISION Ambassador at Large and Special Adviser			
3. MINOR SUBDIVISION on Arms Control Matters (S/ARN)			
4. NAME OF PERSON WITH WHOM TO CONFER John A. Cruce	5. TELEPHONE 647-7123	DATE 8/19/92	ARCHIVIST OF THE UNITED STATES 

6. AGENCY CERTIFICATION
I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal on the attached ___ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies,

is not required; is attached; or has been requested.

DATE 8/2/92	SIGNATURE OF AGENCY REPRESENTATIVE  Kenneth F. Rossiter	TITLE Chief, OIS/RA/RD
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7. ITEM NO.	8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION	9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARA USE ONLY)
1.	<p>GENERAL RECORDS. Arranged chronologically, by subject, or by type of records. Memorandums, memorandums of conversation, correspondence, telegram, reports, studies, briefing papers and books, schedules, agendas, talking points, statements, Action Memorandums, Briefing Memorandums, Information Memorandums, drafts, notes, chits, and other material. Records relate to the guidance and coordination of U.S. efforts to carry out arms control policies and negotiations. Files were accumulated during the incumbency of Paul H. Nitze. Lot 90D397.</p> <p style="margin-left: 40px;">Volume on hand: 18 feet Annual accumulation : 0</p> <p>PERMANENT. Transfer to WNRC immediately. Transfer to the National Archives when 30 years old or sooner if negotiated with the National Archives.</p> <p style="margin-top: 20px;"><i>Copies sent to agency, NN-W, NNT, NCF, NIA 8/20/92</i></p>		