

**REQUEST FOR RECORDS DISPOSITION AUTHORITY**  
*(See Instructions on reverse)*

TO: NATIONAL ARCHIVES and RECORDS ADMINISTRATION (NIR)  
 WASHINGTON, DC 20408

1. FROM (Agency or establishment)  
**Department of State**

2. MAJOR SUBDIVISION  
**Office of the Legal Adviser**

3. MINOR SUBDIVISION

4. NAME OF PERSON WITH WHOM TO CONFER  
**Victoria A. Coffineau**

5. TELEPHONE  
**202 647-6022**

LEAVE BLANK (NARA use only)


JOB NUMBER  
**N1-59-92-23**

DATE RECEIVED  
**7/7/92**

NOTIFICATION TO AGENCY

In accordance with the provisions of 44 U.S.C. 3303a the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10.

DATE  
**7/28/92**

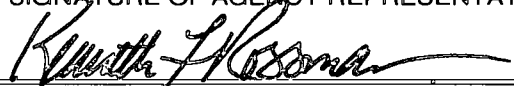
ARCHIVIST OF THE UNITED STATES  


6. AGENCY CERTIFICATION

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal on the attached 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies,

is not required;  is attached; or  has been requested.

DATE  
**4/24/92**

SIGNATURE OF AGENCY REPRESENTATIVE  


TITLE  
**Chief, Records Management Branch**

| 7. ITEM NO. | 8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION  | 9. GRS OR SUPERSEDED JOB CITATION | 10. ACTION TAKEN (NARA USE ONLY) |
|-------------|--|-----------------------------------|----------------------------------|
| 1           | <p><b>OFFICE OF THE LEGAL ADVISER: SUBJECT, COUNTRY, and PROGRAM FILES dating through 1963</b></p> <p>Consists of correspondence, telegrams, airgrams, memoranda, policy and position papers, national and international meeting agendas and minutes, bilateral and multilateral agreements, technical reports, reference material, administrative records and other documents concerned with economic, political, social, and other aspects of U.S. foreign policy.</p> <p>Volume on Hand: 27.4 c.f.<br/>                     Annual Accumulation: 0 c.f.</p> <p><b>PERMANENT: Transfer to the National Archives immediately.</b></p> |                                   |                                  |

*Copies sent to agency, N1-W NNT, NIA 8/4/92*