

REQUEST FOR RECORDS DISPOSITION AUTHORITY <i>(See Instructions on reverse)</i>		LEAVE BLANK (NARA use only)	
TO: NATIONAL ARCHIVES and RECORDS ADMINISTRATION (NIR) WASHINGTON, DC 20408		JOB NUMBER N1-59-92-25	DATE RECEIVED 7/7/92
1. FROM (Agency or establishment) Department of State		NOTIFICATION TO AGENCY In accordance with the provisions of 44 U.S.C. 3303a the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10.	
2. MAJOR SUBDIVISION Office of Dep. Under Sec. for Political Affairs			
3. MINOR SUBDIVISION			
4. NAME OF PERSON WITH WHOM TO CONFER Victoria A. Coffineau	5. TELEPHONE 202 647-6022	DATE 8/3/92	ARCHIVIST OF THE UNITED STATES <i>Claudia Pfeiffer</i>

6. AGENCY CERTIFICATION
 I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal on the attached 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies,

is not required;
 is attached; or
 has been requested.

DATE 4/24/92	SIGNATURE OF AGENCY REPRESENTATIVE <i>Ronald P. Rosen</i>	TITLE Chief, Records Management Branch
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7. ITEM NO.	8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION	9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARA USE ONLY)
1	<p>OFFICE OF THE DEPUTY UNDER SECRETARY FOR POLITICAL AFFAIRS: SUBJECT, COUNTRY, and PROGRAM FILES dating through 1963</p> <p>Consists of correspondence, telegrams, airgrams, memoranda, policy and position papers, national and international meeting agendas and minutes, bilateral and multilateral agreements, technical reports, reference material, administrative records and other documents concerned with economic, political, social, and other aspects of U.S. foreign policy.</p> <p style="text-align: center;">3</p> <p>Volume on Hand: 118 c.f. Annual Accumulation: 0 c.f.</p> <p>PERMANENT: Transfer to the National Archives immediately.</p>		

Copies sent to NN-W, NN-T, NIA 8/11/92