

REQUEST FOR RECORDS DISPOSITION AUTHORITY <i>(See Instructions on reverse)</i>		LEAVE BLANK (NARA use only)	
TO: NATIONAL ARCHIVES and RECORDS ADMINISTRATION (NIR) WASHINGTON, DC 20408		JOB NUMBER	N1-59-95-22
1. FROM (Agency or establishment) Department of State		DATE RECEIVED	5/26/95
2. MAJOR SUBDIVISION Bureau of Inter-American Affairs		NOTIFICATION TO AGENCY	
3. MINOR SUBDIVISION Office of Central American Affairs		In accordance with the provisions of 44 U.S.C. 3303a the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10.	
4. NAME OF PERSON WITH WHOM TO CONFER	5. TELEPHONE	DATE	ARCHIVIST OF THE UNITED STATES
Marria Braden	647-6011	JUN 28 1995	<i>[Signature]</i>

6. AGENCY CERTIFICATION
I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal on the attached 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies,

is not required; is attached; or has been requested.

DATE 5/18/95	SIGNATURE OF AGENCY REPRESENTATIVE <i>[Signature]</i>	TITLE Department of State Records Officer
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7. ITEM NO.	8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION	9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARA USE ONLY)
1.	<p>UN Truth Commission Files</p> <p>Arranged by subject or type of records. Telegrams, airgrams, memorandums, correspondence, notes, reports, briefing materials, and other documentation on the FMLN and various incidents in El Salvador collected for use by the UN Truth Commission. Included is material relating to the U.S. Government/Department of State response to Truth Commission requests for access to information.</p> <p>DISPOSITION: Transfer to RSC when no longer needed for immediate transfer to the National Archives.</p> <p>Volume on hand: 10 cubic feet</p> <p><i>Copies sent to agency, NNT, NIA 7/3/95</i></p>		