

**REQUEST FOR AUTHORITY
TO DISPOSE OF RECORDS**

(See Instructions on Reverse)

| LEAVE BLANK | |
|---|---------------------------------|
| DATE RECEIVED APR 11 1975 | JOB NO. NC - 59-75-13 |
| NOTIFICATION TO AGENCY | |
| In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "with-drawn" in column 10. | |
| <p align="center">4-18-75 <i>Walter Roberts Jr.</i> Date <i>Acting</i> Archivist of the United States</p> | |

**TO: GENERAL SERVICES ADMINISTRATION,
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, D.C. 20408**

1. FROM (AGENCY OR ESTABLISHMENT)
Department of State
2. MAJOR SUBDIVISION
Bureau of Economic and Business Affairs (EB)
3. MINOR SUBDIVISION
International Finance and Development (IFD)
4. NAME OF PERSON WITH WHOM TO CONFER
Lawrence T. Springer
5. TEL. EXT.
6328806
6. CERTIFICATE OF AGENCY REPRESENTATIVE:

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

William F. Farrell Jr.
March 27, 1975 William F. Farrell, Jr.
(Date) (Signature of Agency Representative)

Chief, Records Management Staff
(Title)

| 7. ITEM NO. | 8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods) | 9. SAMPLE OR JOB NO. | 10. ACTION TAKEN |
|-------------|---|----------------------|------------------|
| 1 | <p>Information copies of statements of account and related documents covering reimbursable logistical support provided by the United States Army to the forces of certain countries in connection with the U.N. operation in Korea. Inclusive dates are 1950 - 1962.</p> <p>Since the US Army is the agency of record concerning these documents, these copies are hereby proposed for IMMEDIATE DESTRUCTION.</p> | | |

Copy to Agency 4/22/75