

9 Feb 72 14

REQUEST FOR RECORDS DISPOSITION AUTHORITY
(See Instructions on reverse)

LEAVE BLANK	
JOB NO	NC1-59-82-6
DATE RECEIVED	February 11, 1982
NOTIFICATION TO AGENCY	
In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10	
SIGNATURE OF THE ARCHIVIST IS NOT REQUIRED FOR APPROVAL OF PERMANENT RETENTION OF RECORDS	
Date	Archivist of the United States

TO GENERAL SERVICES ADMINISTRATION,
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408

1 FROM (AGENCY OR ESTABLISHMENT)

Department of State

2 MAJOR SUBDIVISION

Bureau of Human Rights & Humanitarian Affairs

3 MINOR SUBDIVISION

4 NAME OF PERSON WITH WHOM TO CONFER

Paul F Murphy

5 TEL EXT

632-8806

6 CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records, that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified

A Request for immediate disposal

B Request for disposal after a specified period of time or request for permanent retention

C DATE	D SIGNATURE OF AGENCY REPRESENTATIVE	E TITLE
2/2/82	<i>William F. Farrell</i>	Chief, Records Management Staff

7 ITEM NO	8 DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9 SAMPLE OR JOB NO	10 ACTION TAKEN
1	<p>Human Rights & Humanitarian Affairs Central Subject File</p> <p>Consisting of correspondence, telegrams, airgrams and other documentation pertaining to human rights and humanitarian affairs, including records of the Inter-Agency Group on Human Rights (Christopher Group), congressional correspondence and testimony; international organizations such as Council of Europe, ICRC, CSCE, etc.</p> <p>PERMANENT: TRANSFER TO WNRC WHEN 3 YEARS OLD. OFFER TO NATIONAL ARCHIVES WHEN 25 YEARS OLD <i>in 5 year blocks.</i></p> <p>Volume: 15 Cubic feet Annual Accumulation: 3 Cubic feet. Arrangement: Subject. <i>Cutoff: Annually.</i></p>	X	

When not empty

item

docs not necessary

*Closed out: 5-24-82 K.T.D.
Copy to Agency, NNS, NCS, NNF*