

**REQUEST FOR RECORDS DISPOSITION AUTHORITY**  
(See Instructions on reverse)

LEAVE BLANK	
JOB NO <b>NCl-59-82-14</b>	
DATE RECEIVED <b>July 19, 1982</b>	
NOTIFICATION TO AGENCY In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10	
<b>SIGNATURE OF THE ARCHIVIST IS NOT REQUIRED FOR APPROVAL OF PERMANENT RETENTION OF RECORDS</b>	
Date	Archivist of the United States

**GENERAL SERVICES ADMINISTRATION,  
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

1 FROM (AGENCY OR ESTABLISHMENT)  
**Department of State**

2 MAJOR SUBDIVISION  
**Bureau of Int'l Organization Affairs**

3 MINOR SUBDIVISION  
**Office of Executive Director**

4 NAME OF PERSON WITH WHOM TO CONFER  
**P.F. Murphy, Jr.**

5 TEL EXT  
**632-8806**

6 CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records, that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified

**A** Request for immediate disposal

**B** Request for disposal after a specified period of time or request for permanent retention

C DATE <b>7/8/82</b>	D SIGNATURE OF AGENCY REPRESENTATIVE <i>William F. Farrell</i>	E TITLE <b>Chief Records Management Staff</b>
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7 ITEM NO	8 DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9 SAMPLE OR JOB NO	10 ACTION TAKEN
1	<p>Department of State record of position papers for U.S. Delegations to the United Nations, and related documents. This is the Dept. of State record of these documents and some include important notations of action. <del>1948</del> <del>1981</del></p> <p><i>Transfer to FRC when 1 year old,</i></p> <p>PERMANENT, OFFER TO THE NATIONAL ARCHIVES WHEN 25 YEARS OLD <i>in 5 year blocks.</i></p> <p>Volume: 42 cu. ft. (1948-81) Annual acc: 2 cu. ft. Arrangement: UN Series Symbol</p>		

*Admin  
VCO  
NVA 24*