

**REQUEST FOR AUTHORITY
TO DISPOSE OF RECORDS**

(See Instructions on Reverse)

| | |
|---|---|
| LEAVE BLANK R657 | |
| DATE RECEIVED 17 MAY 1973 | JOB NO. 173-303 173-303 |
| NOTIFICATION TO AGENCY | |
| In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "with-drawn" in column 10. | |
| 6-14-73 <i>James B. Rhoads</i> Date Archivist of the United States | |

TO: **GENERAL SERVICES ADMINISTRATION,
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, D.C. 20408**

1. FROM (AGENCY OR ESTABLISHMENT)
Department of State
2. MAJOR SUBDIVISION
Spec. Asst. to the Secretary for Refugee & Migration Affairs
3. MINOR SUBDIVISION
Refugee Relief Program
4. NAME OF PERSON WITH WHOM TO CONFER
Donald J. Simon
5. TEL. EXT.
632-0394
6. CERTIFICATE OF AGENCY REPRESENTATIVE:

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records, that the records proposed for disposal in this Request of _____ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified

5/15/73 *Donald Simon* *Chief, Rec. Serv. Div.*
 (Date) (Signature of Agency Representative) (Title)

| 7. ITEM NO. | 8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods) | 9. SAMPLE OR JOB NO. | 10. ACTION TAKEN |
|-------------|---|--------------------------------|------------------|
| 1. | Refugee relief program case files maintained by the Washington Office (RRP/W) arranged alphabetically by name of past and thereunder by case number. 1953-1956 1,111 cubic feet Destroy Immediately | <i>samples attached</i> | |
| 2. | Index cards to Refugee Relief Program case files of the Washington Office, arranged alphabetically by name. 80 cubic feet Destroy Immediately | <i>samples attached to NEW</i> | |
| | | <i>intern</i> | |