

**REQUEST FOR AUTHORITY  
TO DISPOSE OF RECORDS**

(See Instructions on Reverse)

LEAVE BLANK <span style="float: right;">R657</span>	
DATE RECEIVED <b>17 MAY 1973</b>	JOB NO. <b>173-303</b> <del>173-303</del>
NOTIFICATION TO AGENCY	
In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "with-drawn" in column 10.	
6-14-73 <i>James B. Rhoads</i> Date <span style="float: right;">Archivist of the United States</span>	

TO: **GENERAL SERVICES ADMINISTRATION,  
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, D.C. 20408**

1. FROM (AGENCY OR ESTABLISHMENT)  
**Department of State**
2. MAJOR SUBDIVISION  
**Spec. Asst. to the Secretary for Refugee & Migration Affairs**
3. MINOR SUBDIVISION  
**Refugee Relief Program**
4. NAME OF PERSON WITH WHOM TO CONFER  
**Donald J. Simon**
5. TEL. EXT.  
**632-0394**
6. CERTIFICATE OF AGENCY REPRESENTATIVE:

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records, that the records proposed for disposal in this Request of \_\_\_\_\_ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified

5/15/73 *Donald J. Simon* *Chief, Rec. Serv. Div.*  
 (Date) (Signature of Agency Representative) (Title)

7. ITEM NO.	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. SAMPLE OR JOB NO.	10. ACTION TAKEN
1.	Refugee relief program case files maintained by the Washington Office (RRP/W) arranged alphabetically by name of past and thereunder by case number. 1953-1956  1,111 cubic feet  Destroy Immediately	<i>samples attached</i> <i>samples ret'd to NEW</i>	
2.	Index cards to Refugee Relief Program case files of the Washington Office, arranged alphabetically by name.  80 cubic feet  Destroy Immediately		