|   |                 | [  | LEAVE BLANK   |  |  |
|---|-----------------|--|---|--|--|
| REQUEST FOR RECORDS DISPOSITION AUTHORITY<br>(See Instructions on reverse)          |                 | JOB NO<br>N1-306-87-6  |   |  |  |
| TO GENERAL SERVICES ADMINISTRATION<br>NATIONAL ARCHIVES AND RECORDS SERVICE, WASHII | NGTON, DC 20408 | DATE RECEIVI   | <sup>ED</sup> 11/19/87  |  |  |
| 1 FROM (Agency or establishment)  |                 | NC   | DTIFICATION TO AGENCY   |  |  |
| UNITED STATES INFORMATION AGENCY<br>2 MAJOR SUBDIVISION                             |                 | In accordance with the provisions of 44 USC 3303a the disposal request, including amendments, is approved except for items that may be marked "disposition not |   |  |  |
| U.S. ADVISORY COMMISSION ON PUBLIC DI<br>3 MINOR SUBDIVISION                        | PLOMACY         | approved" or "   | "withdrawn" in column 10 If no reco<br>or disposal, the signature of the Archivis |  |  |
| 4 NAME OF PERSON WITH WHOM TO CONFER  | 5 TELEPHONE EXT | DATE<br>11-30-27   | ARCHIVIST OF THE UNITED STATE   |  |  |
| Retta H. Graham-Hall  | 485-7501        | 11 20-01   | A none i and  |  |  |
| 6 CERTIFICATE OF AGENCY REPRESENTATIVE  |                 |  | V   |  |  |

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records, that the records proposed for disposal in this Request of <u>2</u> page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified, and that written concurrence from the General Accounting Office, if required under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, is attached

A GAO concurrence is attached, or is unnecessary

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| B DATE          | C. SIGNATURE OF AGENCY REPRESENTATIVE  | D TITLE  |   |  |  |
|-----------------|--|--|---|--|--|
| 11/18/87        | Johnny Hodge   | Agency Records Off                                       | ords Officer                              |  |  |
| 7<br>ITEM<br>NO | 8 DESCRIPTION OF ITEM<br>(With Inclusive Dates or Retention Per  | 2239402 Jan 172  | 9 GRS OR<br>SUPERSEDED<br>JOB<br>CITATION | 10 ACTION<br>TAKEN<br>(NARS USE<br>ONLY) |  |
| 1.              | <u>SUBJECT FILES</u> .<br>Correspondence, memorandums,<br>conversation, reports, telegrams,<br>and other material maintained by t<br>Commission on Public Diplomacy.<br>the policies, plans, programs, an<br>the Advisory Commission and USIA. | press clippings,<br>the U.S. Advisory<br>Files relate to |   |  |  |
|                 | Volume on hand: 16 feet<br>Annual accumulation: 2 feet   |  |   |  |  |
|                 | PERMANENT. Cut off at the end<br>year. Transfer to WNRC when<br>Transfer to National Archives i<br>when 25 years old.  | 5 years old.   |   |  |  |
| 2.              | <u>MEETING FILES</u> .<br>Correspondence, minutes of meeting<br>memorandums of conversation,<br>Federal Register notices, and<br>relating to meetings of the Commis  | agendas, notes,<br>other material                        |   |  |  |
|                 | Volume on hand: 6 feet<br>Annual accumulation: 1 foot  |  |   |  |  |
| 115-108         | pres part to Reds. Off. # NOF NSN 7540-00-634-4  | 064 <b>S</b>   | TANDARD FORM                              | <b>115</b> (REV 8-83                     |  |

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| EQUES.           | T FOR RECORDS DISPOSITION AUTHORITY - CONTINUATION   | JOB NO           |   | PAGE   |
|------------------|--|------------------|---|--|
| 7<br>ITEM<br>NO. | 8 DESCRIPTION OF ITEM<br>(With Inclusive Dates or Retention Periods)   | <u>  N1-</u>     | 306-87-6<br>9 GRS OR<br>SUPERSEDED<br>JOB<br>CITATION | 2 of<br>10 ACTIO<br>TAKEN<br>(NARS US<br>ONLY) |
|                  | PERMANENT. Cut off at the end of the cal<br>year. Transfer to WNRC when 5 years<br>Transfer to National Archives in 5 year b<br>when 25 years old.   | old.             |   |  |
| 3.               | <u>REPORT FILES</u> .<br>Correspondence, minutes of meetings, memora<br>of conversation, and other material relati<br>the preparation of the Commission's annual m<br>and the responses to it. | ng to            |   |  |
|                  | Volume on hand: 4 feet<br>Annual accumulation: 1 foot  |                  |   | ÷  |
|                  | PERMANENT. Cut off at the end of the cal<br>year. Transfer to WNRC when 5 years<br>Transfer to National Archives in 5 year<br>when 25 years old.   | old.             |   |  |
| 4.               | <u>ADMINISTRATIVE FILES</u> .<br>Records relating to the internal administ<br>and housekeeping activities of the Comm<br>(staffing, training, supplies, space, etc.).                          | ration<br>ission | GRS 23,<br>Item 1                                     |  |
|                  | Destroy when 2 years old or when no longer n<br>whichever is sooner.   | eeded,           |   |  |
|                  | CONCURRENCES:<br>Juice Jugary DATE: 11/13/87<br>United States Advisory<br>Commission on Public Diplomacy (AC)<br>Bruce Gregory   |                  |   |  |
|                  | Lotie J. Nierenberg DATE: New. 18, 1987<br>Office of the General Counsel (GC)<br>Lorie J. Nierenberg   | t                |   |  |
|                  |  |                  |   |  |
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