

**REQUEST FOR RECORDS DISPOSAL AUTHORITY**  
(See Instructions on reverse)

|  |                                |
|--|--------------------------------|
| LEAVE BLANK  |                                |
| JOB NO.  | NCI 353 78 1                   |
| DATE RECEIVED  | 7 APR 1978                     |
| NOTIFICATION TO AGENCY   |                                |
| In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10. |                                |
| SIGNATURE OF THE ARCHIVIST IS NOT REQUIRED FOR APPROVAL OF PERMANENT RETENTION OF RECORDS  |                                |
| Date   | Archivist of the United States |

TO GENERAL SERVICES ADMINISTRATION,  
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408

1. FROM (AGENCY OR ESTABLISHMENT)

Department of State

2. MAJOR SUBDIVISION

Office of the Deputy Secretary

3. MINOR SUBDIVISION

NSC Interagency Task Force on the Law of the Sea

4. NAME OF PERSON WITH WHOM TO CONFER

Mr. Louis Day

5. TEL EXT

632-8806

6. CERTIFICATE OF AGENCY REPRESENTATIVE.

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

A Request for immediate disposal.

B Request for disposal after a specified period of time or request for permanent retention.

|         |                                       |                                     |
|---------|---------------------------------------|-------------------------------------|
| C. DATE | D. SIGNATURE OF AGENCY REPRESENTATIVE | E. TITLE                            |
| 3/28/78 | <i>Paul J. Murphy</i>                 | Act. Chief Records Management Staff |

| 7. ITEM NO | 8. DESCRIPTION OF ITEM<br>(With Inclusive Dates or Retention Periods)   | 9. SAMPLE OR JOB NO. | 10. ACTION TAKEN |
|------------|---|----------------------|------------------|
| 1.         | <p align="center">NSC TASK FORCE</p> <p>National Security Council memos on Law of the Sea Conferences. These memos deal with the <del>third</del> UN Law of the Sea Conference <u>5 (1973-1975)</u> of which the DOS served as the Secretariat.</p> <p><i>Transfer to FARL when 5 year old.</i></p> <p>PERMANENT. Offer to the National Archives when 30 years old.</p> <p>Arrangement: Chron Order</p> <p>Present Volume: 4 Cubic Feet</p> <p>Annual Accumulation: 1 Cubic Foot per year</p> <p><i>As all records are approved for permanent retention, signature by N is not necessary.</i></p> |                      |                  |

*Forwarded per phone call PFA Murphy, from [unclear] 1/24/78*

*Office NCD 22 APR 78*

*1 item*

*sent to NCI, WNF, NNB - Agency 11-28-78 MAS*