

REQUEST FOR RECORDS DISPOSAL AUTHORITY
(See Instructions on reverse)

LEAVE BLANK	
JOB NO.	<i>NI-22-89-1</i>
DATE RECEIVED	<i>7/14/89</i>
NOTIFICATION TO AGENCY	
In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10	
<i>2-6-90</i>	WITHDRAWN
Date	Archivist of the United States

TO **GENERAL SERVICES ADMINISTRATION,
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

1 FROM (AGENCY OR ESTABLISHMENT)
Department of the Interior

2 MAJOR SUBDIVISION
U.S. Fish and Wildlife Service

3 MINOR SUBDIVISION
Division of Refuges

4 NAME OF PERSON WITH WHOM TO CONFER
James E. Pinkerton

5. TEL EXT
358-1943

6 CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of _____ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

A Request for immediate disposal.

B Request for disposal after a specified period of time or request for permanent retention.

C DATE	D SIGNATURE OF AGENCY REPRESENTATIVE	E TITLE
<i>06/29/89</i>	<i>James E. Pinkerton</i>	<i>Service Records Management Officer</i>

7. ITEM NO	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. SAMPLE OR JOB NO	10. ACTION TAKEN
	<i>Personnel folders and medical records covering enrollees of the Youth Conservation Corps of the U.S. Fish and Wildlife Service.</i>		
<i>1.</i>	<i>Microfilm of personnel records; transfer microfilm to local Federal records center. Destroy on January 1, 2050.</i>		
<i>2.</i>	<i>Microfilm of medical records; transfer microfilm to local Federal records center. Destroy on January 1, 2050.</i>		
<i>3.</i>	<i>Paper copy of personnel and medical records; transfer to local Federal records center. Destroy on January 1, 2050. If microfilm copy exists, destroy in agency upon transfer to the records center.</i>		
	<i>that have not been microfilmed</i>		
			<i>Withdrawn, 3 items</i>