

**REQUEST FOR RECORDS DISPOSITION AUTHORITY**  
(See Instructions on reverse)

*2 SEP 81/14*

TO **GENERAL SERVICES ADMINISTRATION,  
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

1 FROM (AGENCY OR ESTABLISHMENT)  
Bureau of Land Management

2 MAJOR SUBDIVISION  
Office of Information Systems (702)

3 MINOR SUBDIVISION  
Branch of Records

4. NAME OF PERSON WITH WHOM TO CONFER  
Marie Martin

5 TEL EXT  
653-8853

LEAVE BLANK	
JOB NO	NC1-49-81-2
DATE RECEIVED	September 3, 1981
NOTIFICATION TO AGENCY	
In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10	
Date	<i>9-10-81</i>
Archivist of the United States	<i>Robert W. May</i>

6 CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records, that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

A Request for immediate disposal.

B Request for disposal after a specified period of time or request for permanent retention.

C DATE	D SIGNATURE OF AGENCY REPRESENTATIVE	E TITLE
8/24/81	<i>Harold R. ...</i>	Chief, Branch of Records

7 ITEM NO	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9 SAMPLE OR JOB NO	10. ACTION TAKEN
20	<p>BLM Disposal Schedule, 1271, Appendix 1</p> <p>Category B - Case Records:</p> <p><u>Special Land Use Permits</u>, generally short-term agreements allowing the use of public lands or removal of certain resources for a specified time.</p> <p>a. Alaska special land use permits for which a fee is charged: Retention.....</p> <p>b. All other special land use permits for a fixed or no fee: Retention.....</p> <p>Note: The Alaska records are essential for completion of a requirement in the Alaska National Interest Act.</p> <p><i>Closed Out. 10-27-81; K.T.D.</i></p>	<p>3 local</p> <p>After termination</p> <p>2 local</p> <p>After termination</p>	<p><i>RCS/B/20</i></p> <p>10 FRC</p> <p><i>RCS/B/20</i></p> <p>0 FRC</p> <p><i>2 items</i></p>

*Copy to agency, NNF, & 10NC - 10/23/81  
copy to 10NC accompanied by letter.  
NO MASS DATA CH. WORKSHEET*