

**REQUEST FOR RECORDS DISPOSITION AUTHORITY**  
(See Instructions on reverse)

*2 Sept 81*

TO **GENERAL SERVICES ADMINISTRATION,  
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

1 FROM (AGENCY OR ESTABLISHMENT)

Bureau of Land Management

2 MAJOR SUBDIVISION

Office of Information Systems (702)

3 MINOR SUBDIVISION

Branch of Records

4 NAME OF PERSON WITH WHOM TO CONFER

Marie Martin

5 TEL EXT

653-8853

LEAVE BLANK	
JOB NO	NCL-49-81-3
DATE RECEIVED	September 3, 1981
NOTIFICATION TO AGENCY	
In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10	
9-10-81 <i>Date</i>	<i>Robert W. May</i> <i>Archivist of the United States</i>

6 CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

A Request for immediate disposal.

B Request for disposal after a specified period of time or request for permanent retention.

C DATE	D SIGNATURE OF AGENCY REPRESENTATIVE	E TITLE
8/24/81	<i>Harold R. Smith</i>	Chief, Branch of Records

7 ITEM NO	8 DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9 SAMPLE OR JOB NO	10 ACTION TAKEN
2	BLM Disposal Schedule, 1271, Appendix 1 Category C - Contract Sale Records <u>Vegetative Material Sales; sales of vegetative materials which cannot be measured in board feet.</u> a. Alaska vegetative material sales: Retention..... b. All other vegetative material sales: Retention..... Note: The Alaska records are essential for completion of a requirement in the Alaska National Interest Act.	(deviation from GRS 6/1) 3 local 10 FRC After termination  3 local 5 FRC After termination (no change from previous schedule)	

*copy to agency, NNF, & 10NC - 10/23/81*  
*10NC copy accompanied by letter.*  
**NO MASS DATA CH. WORKSHEET**  
*Closed Out: 10-27-81*