

**REQUEST FOR RECORDS DISPOSITION AUTHORITY**  
(See Instructions on reverse)

LEAVE BLANK	
JOB NO <i>NCI-49-84-1</i>	
DATE RECEIVED <i>4-24-84</i>	
NOTIFICATION TO AGENCY	
In accordance with the provisions of 44 U.S.C. 3303a the disposal request including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10	
<i>6-13-84</i> Date	<i>[Signature]</i> Archivist of the United States

TO: **GENERAL SERVICES ADMINISTRATION,  
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

1. FROM (AGENCY OR ESTABLISHMENT)  
Bureau of Land Management (Group 49)

2. MAJOR SUBDIVISION  
Division of Information Systems (AA-870)

3. MINOR SUBDIVISION  
Branch of Records Systems (AA-871)

4. NAME OF PERSON WITH WHOM TO CONFER <u>Harold Walker</u>	5. TEL EXT <u>653-8853</u>
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6. CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

- A Request for immediate disposal.
- B Request for disposal after a specified period of time or request for permanent retention.

C. DATE <i>4/10/84</i>	D. SIGNATURE OF AGENCY REPRESENTATIVE <i>[Signature]</i>	E. TITLE Chief, Branch of Records Systems
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7. ITEM NO	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. SAMPLE OR JOB NO	10. ACTION TAKEN
1	<p><u>Law Enforcement Files</u></p> <p>Investigative and arrest data concerning violations of Federal land laws. Contains reports, photographs, evidence information, and related correspondence. Includes Ranger Patrol Logs.</p> <p><u>Disposition</u></p> <p>Transfer to Federal Records Center 5 years after case closed. Destroy 15 years after case closed.</p> <p align="center">MASS DATA CHANGE SHEET NOT REQUIRED</p>		1 item

*9KR-S, 10KR, + Agency [redacted] sent 7-2-84 by D [redacted]*