

**REQUEST FOR RECORDS DISPOSITION AUTHORITY**  
(See Instructions on reverse)

LEAVE BLANK	
JOB NO	NC1-79-83-2
DATE RECEIVED	8-11-83
NOTIFICATION TO AGENCY	
In accordance with the provisions of 44 U.S.C. 3303a the disposal request including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10	
8-22-83 <i>Date</i>	<i>John W. Davis</i> <i>Archivist of the United States</i>

TO GENERAL SERVICES ADMINISTRATION,  
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408

1 FROM (AGENCY OR ESTABLISHMENT)  
**U. S. Department of the Interior**

2 MAJOR SUBDIVISION  
**National Park Service**

3 MINOR SUBDIVISION  
**Administrative Services Division**

4 NAME OF PERSON WITH WHOM TO CONFER  
**Sarah Hawkins**

5. TEL EXT  
**523-5263**

6 CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

**A Request for immediate disposal**

**B Request for disposal after a specified period of time or request for permanent retention.**

C DATE	D SIGNATURE OF AGENCY REPRESENTATIVE	E TITLE
8/11/83	<i>Sarah J. Hawkins</i>	Records Officer

7 ITEM NO	8 DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9 SAMPLE OR JOB NO	10 ACTION TAKEN
1,	<p>Request for authority to dispose of paper records after filming. These records pertain to Washington Office Procurement contracts; they are filed separately from the case files.</p> <p><u>Solicited and Unsolicited Unsuccessful Bids and Proposals</u></p> <p><u>Retention Schedule</u></p> <p>a. Paper: Destroy in agency upon verification of film quality.</p> <p>b. Film: Dispose of in accordance with NPS-19. Appendix B, Disposition Schedule, Code 572</p> <p>Volume of Material: 36 cubic feet</p>	GRS 3/4a(1) + (2) (same)	2 items