## **INACTIVE - ALL ITEMS SUPERSEDED OR OBSOLETE**

Schedule Number: NC1-368-82-02

All items in this schedule are inactive. Items are either obsolete or have been superseded by newer NARA approved records schedules.

Description:

All records covered by this schedule are presumed destroyed.

Date Reported: 10/6/2021

|                                                                                                                     |                                         | 1/20182                                                                                                                                                                                                | 4                                 |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| REQUEST FOR RECORDS DISPOSITION AUTHORITY                                                                           |                                         | LEAVE BLANK                                                                                                                                                                                            |                                   |
| (See Instructions on reverse)                                                                                       | •                                       | JOB NO.                                                                                                                                                                                                |                                   |
|                                                                                                                     | ٠.,                                     | 368                                                                                                                                                                                                    |                                   |
| TO: GENERAL SERVICES ADMINISTRATION, NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408.                   |                                         | NC1-25-82-2                                                                                                                                                                                            |                                   |
| 1. FROM (AGENCY OR ESTABLISHMENT)                                                                                   |                                         | June 18, 1982                                                                                                                                                                                          |                                   |
| Department of the Interior                                                                                          |                                         | NOTIFICATION TO AGENCY.                                                                                                                                                                                |                                   |
| 2. MAJOR SUBDIVISION  National Park Service 3. MINOR SUBDIVISION                                                    |                                         | in accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10. |                                   |
| Division of Management Consutling  4. NAME OF PERSON WITH WHOM TO CONFER                                            | Le TEL EXT                              | n,                                                                                                                                                                                                     |                                   |
| Sarah Hawkins                                                                                                       | 5. TEL. EXT.<br>523-5086                | 12-20-82 Uhn                                                                                                                                                                                           | 4 Name                            |
| 6. CERTIFICATE OF AGENCY REPRESENTATIVE:                                                                            |                                         |                                                                                                                                                                                                        |                                   |
| I hereby certify that I am authorized to act for this ager<br>that the records proposed for disposal in this Reques | icy in matters per<br>st of <u>l</u> pa | rtaining to the disposal of the age<br>age(s) are not now needed for th                                                                                                                                | ency's records;<br>ne business of |

🔼 A Request for immediate disposal. **B** Request for disposal after a specified period of time or request for permanent retention. D. SIGNATURE OF AGENCY REPRES E. TITLE 7. ITEM NO. 8. DESCRIPTION OF ITEM 10. ACTION TAKEN SAMPLE OR (With Inclusive Dates or Retention Periods) JOB NO. The following records were offered under MC3-79-82-1. and were found to be disposable: l Background material on Natural Beauty Report List of Council proposals, study suggestions, and recommendations appearing in the text of From Sea to Shining Sea; list of recipients of Natural Beauty (These records are in Box 4 of 368-72-A-6565) DESTROY IMMEDIATELY Drafts of Natural Beauty Report: Beginning draft, first draft, second draft, third draft, and fourth draft (these are in Box 5 of 368-72-A-6565). Sixth draft. also in this box, is PERMANENT. Destroy IMMEDIATELY.

copy to agency, 1/20/83, by RAB

this agency or will not be needed after the retention periods specified.

WNRC+ NNFN, 1/24/83
MDC Sheet Not Require

STANDARD FORM 115 Prescribed by General Services FPMR (41 CFR) 101-11.4