

**REQUEST FOR RECORDS DISPOSITION AUTHORITY**  
(See Instructions on reverse)

*17 Jun 82 AM*

TO. **GENERAL SERVICES ADMINISTRATION,  
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

1. FROM (AGENCY OR ESTABLISHMENT)  
Department of the Interior

2. MAJOR SUBDIVISION  
National Park Service

3. MINOR SUBDIVISION  
Division of Management Consulting

4. NAME OF PERSON WITH WHOM TO CONFER  
Sarah Hawkins

5. TEL EXT  
523-5086

LEAVE BLANK

JOB NO  
NC1-~~79~~-82-2  
*368*

DATE RECEIVED  
June 18, 1982

NOTIFICATION TO AGENCY

In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10

12-20-82 *[Signature]*  
Date Archivist of the United States

6. CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

- A** Request for immediate disposal.
- B** Request for disposal after a specified period of time or request for permanent retention.

C. DATE <u>6/11/82</u>	D. SIGNATURE OF AGENCY REPRESENTATIVE <u><i>Sarah J. Hawkins</i></u>	E. TITLE <u><i>Records Officer</i></u>
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7. ITEM NO	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. SAMPLE OR JOB NO	10. ACTION TAKEN
1	<p>The following records were offered under NC3-<sup>368</sup><del>79</del>-82-1, and were found to be disposable:</p> <p><u>Background material on Natural Beauty Report</u></p> <p>a. List of Council proposals, study suggestions, and recommendations appearing in the text of <u>From Sea to Shining Sea</u>; list of recipients of Natural Beauty Report. (These records are in Box 4 of 368-72-A-6565)</p> <p align="center">DESTROY IMMEDIATELY</p> <p>b. Drafts of Natural Beauty Report: Beginning draft, first draft, second draft, third draft, and fourth draft (these are in Box 5 of 368-72-A-6565). NOTE: Sixth draft, also in this box, is PERMANENT.</p> <p align="center">Destroy IMMEDIATELY.</p>		<i>2 items</i>

*115-107  
4/20/83*

*copy to agency, 1/20/83, by RRB  
copy to WNRC + NNFN, 1/24/83*

*MDC sheet Not Required*