

17 Jun 82 AM

REQUEST FOR RECORDS DISPOSITION AUTHORITY
(See Instructions on reverse)

LEAVE BLANK	
JOB NO	NC1- 79 ³⁶⁸ -82-2
DATE RECEIVED	June 18, 1982
NOTIFICATION TO AGENCY	
In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10	
Date	12-20-82 <i>Robert W. Ware</i> Archivist of the United States

TO. GENERAL SERVICES ADMINISTRATION,
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408

1. FROM (AGENCY OR ESTABLISHMENT)

Department of the Interior

2. MAJOR SUBDIVISION

National Park Service

3. MINOR SUBDIVISION

Division of Management Consulting

4. NAME OF PERSON WITH WHOM TO CONFER

Sarah Hawkins

5. TEL EXT

523-5086

6. CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

A Request for immediate disposal.

B Request for disposal after a specified period of time or request for permanent retention.

C. DATE	D. SIGNATURE OF AGENCY REPRESENTATIVE	E. TITLE
6/18/82	<i>Sarah J. Hawkins</i>	<i>Records Officer</i>

7. ITEM NO	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. SAMPLE OR JOB NO	10. ACTION TAKEN
1	<p>The following records were offered under NC3-79³⁶⁸-82-1, and were found to be disposable:</p> <p><u>Background material on Natural Beauty Report</u></p> <p>a. List of Council proposals, study suggestions, and recommendations appearing in the text of <u>From Sea to Shining Sea</u>; list of recipients of Natural Beauty Report. (These records are in Box 4 of 368-72-A-6565)</p> <p style="text-align: center;">DESTROY IMMEDIATELY</p> <p>b. Drafts of Natural Beauty Report: Beginning draft, first draft, second draft, third draft, and fourth draft (these are in Box 5 of 368-72-A-6565). NOTE: Sixth draft, also in this box, is PERMANENT.</p> <p style="text-align: center;">Destroy IMMEDIATELY.</p>		

2 items

115-107
4/20/83

copy to agency, 1/20/83, by RRB
copy to WNRC + NNFN, 1/24/83

MDC sheet Not Required