REQUEST FOR RECORD DISPOSITION AUTHORITY
(See Instructions on reverse)

TO: GENERAL SERVICES ADMINISTRATION,
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408

1. FROM (AGENCY OR ESTABLISHMENT)
FEDERAL HOME LOAN BANK BOARD

2. MAJOR SUBDIVISION
OFFICE OF GENERAL COUNSEL (OGC)

3. MINOR SUBDIVISION
SECURITIES DIVISION

4. NAME OF PERSON WITH WHOM TO CONFER
Joyce A. Potter

5. TEL. EXT. 63554

6. CERTIFICATE OF AGENCY REPRESENTATIVE:
I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency’s records; that the records proposed for disposal in this Request of 2.____ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

☐ A Request for immediate disposal.

☐ B Request for disposal after a specified period of time or request for permanent retention.

C. DATE
12/30/76

D. SIGNATURE OF AGENCY REPRESENTATIVE
Alyce U. Harding

E. TITLE
Associate Director,
Management Systems Division
Management Analysis Branch

F. DESCRIPTION OF ITEM
(With Inclusive Dates or Retention Periods)

1. REPORT OF THE FEDERAL HOME LOAN BANK BOARD TO THE CONGRESS OF THE U.S. ON MUTUAL TO STOCK CONVERSION OF SAVINGS & LOAN ASSOCIATIONS, QUARTERLY & ANNUALLY (as required by the National Housing Act.)

DISPOSITION: PERMANENT. CUT-OFF ANNUALLY. DESTROY 20 YEARS AFTER CUT-OFF.

2. STATUS OF PENDING CONVERSION APPLICATIONS, MONTHLY

DISPOSITION: CUT-OFF MONTHLY. DESTROY 3 MONTHS AFTER CUT-OFF.

3. PUBLIC REFERENCE FILE ON SAVINGS & LOAN ASSOCIATION CONVERSION APPLICATIONS.

DISPOSITION: CUT-OFF ANNUALLY. DESTROY 3 YEARS AFTER CUT-OFF.

G. SAMPLE OR JOB NO.
NARS JOB# NC 195-75-9

10. ACTION TAKEN

Paragraph 1
WRONG DATE ON TRIMMED COPIES. OLD DISPOSITION ON TRIMMED COPIES. CHANGED TO "PERMANENT" DISPOSITION.

Paragraph 2
3/10/77

Paragraph 3
PERMANENT ITEM: REDUCTION IN VOLUME AND ARRANGEMENT IN NAR MEMO, 9 MAR. '77.
<table>
<thead>
<tr>
<th>ITEM NO.</th>
<th>DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)</th>
<th>SAMPLE OR JOB NO.</th>
<th>ACTION TAKEN</th>
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<tr>
<td>4.</td>
<td>OGG- Page 2</td>
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<td>SECURITIES DIVISION MONTHLY REPORT (covers the Division's activities; submitted to OGG Front Office.)</td>
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<td>DISPOSITION: CUT-OFF MONTHLY. DESTROY 6 MONTHS AFTER CUT-OFF.</td>
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