| REQUEST FOR RECORD ISPOSITION AUTHORITY<br>(See Instructions on reverse)                            |   | JOB NO.  |   |   |   |
|---|---|--|---|---|---|
|   |   |  |   |   |   |
| TO: GENERAL SERVICES ADMINISTRATION,<br>NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408 |   |  | NC 1-195-77-24  |   |   |
| 1. FROM (AGE  | NCY OR ESTABLISHMENT)   |  |   | 4 JAN 1977  | •                                       |
|   | al Home Loan Bank Board   |  | NOTIFI  | CATION TO AGEN                                      | ICY                                     |
| 2. MAJOR SUE  |   |  | in accordance with the pro                                    |   |   |
| 3. MINOR SUB  | e of Housing and Urban Affairs<br>Division  |  | quest, including amendme<br>be stamped "disposal no           | ents, is approved excep<br>it approved" or ''withdi | t tor items that n<br>rawn'' in column  |
| 4. NAME OF PERSON WITH WHOM TO CONFER   |   | 5. TEL. EXT.   | 4-21-77   | Janualt   | hale                                    |
| Catherine Balthis   |   | 376-3413   | Date  | Archivist of the                                    | United States                           |
| this age  | records proposed for disposal in this Reques<br>ncy or will not be needed after the retention pe<br>Request for immediate disposal.<br>Request for disposal after a spec      | eriods specified.  |   |   |   |
|   | retention.  |  |   | -   |   |
| C. DATE   | D. SIGNATURE OF AGENCY REPRESENTATIVE   | E. TITLE   |   |   |   |
| 2/30/26   | Unell. Harding  | Ager   | ncy Records Off   | icer  |   |
| 7.<br>ITEM NO.  | 8. DESCRIPTION O<br>(With Inclusive Dates or Ref  | DF ITEM  |   | 9.<br>SAMPLE OR<br>JOB NO.                          | <b>10.</b><br>Action tak                |
|   | Records of the Office of Hou  | ising and Url  | ban Affairs   |   |   |
| × 1   | <u>General Correspondence subje</u>   | ect files  |   |   |   |
|   | Correspondence, inter-office<br>documentation accumulated in<br>functions of providing assis<br>housing and employment of mi<br>savings and loan industry.<br>PERMANENT.      | n connection<br>stance in the  | with OHUA's<br>e areas of                                     | NC-195-75<br>-10 Item                               | 5 C C C C C C C C C C C C C C C C C C C |
| ansfer to   | Disposition: /Cut off at enc<br>FRC <del>Destroy</del> 4 years after cut of<br>after cutoff.<br>Case Files of History of Mir  | ff. Offer to   | NARS 20 years   | couch   |   |
| L   | Data concerning specific mir<br>operated savings and loan as<br>financial assets of associat<br>Retain in offic<br>Disposition: Permanent, Cut<br>Agency: Offer to National A | nority owned<br>ssociations,<br>tions.<br>ce and destr<br>t-off-at-ter | or minority<br>including<br>oy when adminis<br>mination-of be | strative pu<br>en served.                           | rposes r<br>auh                         |