

**REQUEST FOR RECORDS DISPOSITION AUTHORITY**  
(See Instructions on reverse)

TO: **GENERAL SERVICES ADMINISTRATION,  
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

1. FROM (AGENCY OR ESTABLISHMENT)

Federal Home Loan Bank Board

2. MAJOR SUBDIVISION

Office of Housing and Urban Affairs

3. MINOR SUBDIVISION

4. NAME OF PERSON WITH WHOM TO CONFER

Catherine Balthis

5. TEL. EXT.

376-3413

LEAVE BLANK

JOB NO.

**NC 1-195-77-24**

DATE RECEIVED

**04 JAN 1977**

NOTIFICATION TO AGENCY

in accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "withdrawn" in column 10.

4-21-77  
Date

*James B. [Signature]*  
Archivist of the United States

6. CERTIFICATE OF AGENCY REPRESENTATIVE:

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

**A** Request for immediate disposal.

**B** Request for disposal after a specified period of time or request for permanent retention.

|                            |  |                                    |
|----------------------------|--|------------------------------------|
| C. DATE<br><u>12/30/76</u> | D. SIGNATURE OF AGENCY REPRESENTATIVE<br><i>Alyce M. Harding</i> | E. TITLE<br>Agency Records Officer |
|----------------------------|--|------------------------------------|

| 7. ITEM NO. | 8. DESCRIPTION OF ITEM<br>(With Inclusive Dates or Retention Periods)  | 9. SAMPLE OR JOB NO. | 10. ACTION TAKEN |
|-------------|--|----------------------|------------------|
| ✓ 1         | Records of the Office of Housing and Urban Affairs<br><u>General Correspondence subject files</u><br>Correspondence, inter-office memoranda, and related documentation accumulated in connection with OHUA's functions of providing assistance in the areas of housing and employment of minority enterprises in the savings and loan industry.<br><b>PERMANENT.</b><br>Disposition: /Cut off at end of each calendar year.  | NC-195-75-10 Item 1  |                  |
| ✓ 2         | <del>Transfer to FRC</del><br><u>Case Files of History of Minority Associations</u><br>Data concerning specific minority owned or minority operated savings and loan associations, including financial assets of associations.<br>Disposition: <del>Permanent. Cut off at termination of Agency. Offer to National Archives after cut off.</del> <b>Permanent.</b> <del>Annual Growth Rate 1 cubic foot/year</del> <del>Present Accumulation 6 cubic feet</del><br><i>Permanent item: info on volume + arrangement given in NC memo, 5 Apr. '77.</i> | <i>cut</i>           | <i>cut</i>       |

*Changes in disposition instructions authorized by Alyce Harding, FHLB, 4/14/77  
sent to agency, NNF, NNB and NCW - 4/22/77 (752 items)*