

<b>REQUEST FOR RECORDS DISPOSITION AUTHORITY</b> <i>(See Instructions on reverse)</i>		<b>LEAVE BLANK (NARA use only)</b>	
TO NATIONAL ARCHIVES and RECORDS ADMINISTRATION (NIR) WASHINGTON, DC 20408		JOB NUMBER N1-483-93-23	DATE RECEIVED 5-2-93
1. FROM (Agency or establishment) Office of Thrift Supervision, Dept of Treasury		<b>NOTIFICATION TO AGENCY</b>	
2. MAJOR SUBDIVISION Administration		In accordance with the provisions of 44 U.S.C. 3303a the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10.	
3. MINOR SUBDIVISION Directives Management Division		DATE <i>Cating</i> ARCHIVIST OF THE UNITED STATES	
4. NAME OF PERSON WITH WHOM TO CONFER  Colleen Devine	5. TELEPHONE  202/906-6025	DATE <i>12-14-93</i> <i>Andy Lukens Peterson</i>	

**6. AGENCY CERTIFICATION**  
 I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal on the attached 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies,

is not required; 
  is attached; or 
  has been requested.

DATE <i>4/16/93</i>	SIGNATURE OF AGENCY REPRESENTATIVE <i>Colleen Devine</i>	TITLE Director, Directives Management Division
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7. ITEM NO.	8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION	9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARA USE ONLY)
	See Attached		
	<i>Copies sent to agency, NSR, NN-W, NNT, NCF 1/13/94</i>		

**OFFICE OF THRIFT SUPERVISION  
REGIONAL CASE MARKETING RECORDS**

This schedule includes records of the Supervisory Offices of the Federal Home Loan Banks which assisted and supported the Federal Savings and Loan Insurance Corporation's Merger and Acquisition Division in the marketing of problem institutions.

ITEM

DESCRIPTION OF ITEM

1. **CASE MARKETING FILES.** These files contain documentation and/or information submitted to qualify as potential acquirors of the Southwest Plan packages or other problem institutions.

Volume: 140 cubic feet  
Cut off: October 1989  
Disposition: Temporary. Immediately transfer records to the FRC. Destroy 15 years after cutoff.  
Privacy Act: Yes  
Inclusive Dates: 1984 - 1989