

REQUEST FOR RECORDS DISPOSITION AUTHORITY  
(See Instructions on reverse)

LEAVE BLANK

JOB NO.

N1-13-90-1

DATE RECEIVED

11-16-90

NOTIFICATION TO AGENCY

In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. If no records are proposed for disposal, the signature of the Archivist is not required.

TO: GENERAL SERVICES ADMINISTRATION  
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408

1. FROM (Agency or establishment)

National Mediation Board

2. MAJOR SUBDIVISION

3. MINOR SUBDIVISION

4. NAME OF PERSON WITH WHOM TO CONFER

Donald S. West

5. TELEPHONE EXT.

202  
357-0446

DATE

12/4/90

ARCHIVIST OF THE UNITED STATES

[Signature]

6. CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of \_\_\_\_\_ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, if required under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, is attached.

A. GAO concurrence:  is attached; or  is unnecessary.

B. DATE	C. SIGNATURE OF AGENCY REPRESENTATIVE	D. TITLE
11-14-90	William A. Gier	Exec. Dir.

7. ITEM NO.	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARS USE ONLY)
1.	<p>This schedule covers the only unscheduled records of the National Mediation Board stored at the Washington National Records Center.</p> <p>Records of Board Member Howard G. Ganser, 1955-69. One cubic foot. Arranged by subject.</p> <p>Agency regulations, press releases, correspondence, case files of special mediation cases, appointment letters, congressional correspondence, and meeting agendas.</p> <p>WNRC Acc. No. 013-69G7051, Box 57</p> <p><u>PERMANENT.</u> Transfer to the National Archives <del>immediately</del>.</p> <p>In the year of 2042</p>		

Copies sent to agency, NN-USNNS, NNT 12-5-90