

# INACTIVE - ALL ITEMS SUPERSEDED OR OBSOLETE

Schedule Number: N9-064-99-007

All items in this schedule are inactive. Items are either obsolete or have been superseded by newer NARA approved records schedules.

## Description:

Records schedules starting with the number N9 were created in response to NARA Bulletins 99-04 and 2000-02. The N9 records schedules created from 1999-2002 allowed agencies to create bulk updates to previously approved schedules to cover copies of records in word processing and email formats. Word processing and email formats are now scheduled in the General Record Schedules, superseding all N9 records schedules approved by NARA. See GRS 5.1 Item 020 Non-record keeping copies of electronic records (DAA-GRS-2016-0016-0002).

Date Reported: 09/16/2014

INACTIVE - ALL ITEMS SUPERSEDED OR OBSOLETE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                 |                                                                                                                                                                                                                                            |                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>REQUEST FOR RECORDS DISPOSITION AUTHORITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                 | JOB NUMBER<br>N9-064-99-7                                                                                                                                                                                                                  |                                                           |
| To NATIONAL ARCHIVES & RECORDS ADMINISTRATION (NWML)<br>8601 Adelphi Road College Park, MD 20740-6001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 | DATE RECEIVED<br><i>April 20, 1999</i>                                                                                                                                                                                                     |                                                           |
| 1 FROM (Agency or establishment)<br><br>National Archives & Records Administration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                 | NOTIFICATION TO AGENCY<br><br>In accordance with the provisions of 44 U.S.C. 3303a, the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. |                                                           |
| 2 MAJOR SUBDIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                 |                                                                                                                                                                                                                                            |                                                           |
| 3 MINOR SUBDIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                 |                                                                                                                                                                                                                                            |                                                           |
| 4 NAME OF PERSON WITH WHOM TO CONFER<br><br>Richard Marcus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5 TELEPHONE<br><br>(301)713-7330x250                                            | DATE<br><br>8-13-99                                                                                                                                                                                                                        | ARCHIVIST OF THE UNITED STATES<br><br><i>John W. Paul</i> |
| 6 AGENCY CERTIFICATION<br>I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal on the attached <u>1</u> page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified, and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO manual for Guidance of Federal Agencies,<br><br><input checked="" type="checkbox"/> is not required, <input type="checkbox"/> is attached, or <input type="checkbox"/> has been requested |                                                                                 |                                                                                                                                                                                                                                            |                                                           |
| DATE<br><b>APR 15 1999</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SIGNATURE OF AGENCY REPRESENTATIVE<br><i>Richard W. Marcus</i> Richard W Marcus | TITLE<br><br>Records Officer                                                                                                                                                                                                               |                                                           |
| 7 Item No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 8 DESCRIPTION OF ITEM AND PROPOSED DISPOSITION                                  | 9 GRS OR SUPERSEDED JOB CITATION                                                                                                                                                                                                           | 10 ACTION TAKEN (NARA USE ONLY)                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Appendix 7. Travel & Transportation<br><br>(see attached pages)                 |                                                                                                                                                                                                                                            |                                                           |

AUG 24 1999

*JR*      Copy to: agency NR

Electronic Mail and Word Processing System Copies

Electronic copies of records that are created on electronic mail and word processing systems and used solely to generate a recordkeeping copy of the records covered by the other items in this schedule. Also includes electronic copies of records created on electronic mail and word processing systems that are maintained for updating, revision, or dissemination. In addition, this disposition does not apply to any item already covered by the General Records Schedules.(N1-64-87-1, N1-64-90-1)

- a. Copies that have no further administrative value after the recordkeeping copy is made. Includes copies maintained by individuals in personal files, personal electronic mail directories, or other personal directories on hard disk or network drives, and copies on shared network drives that are used only to produce the recordkeeping copy.

Destroy/delete within 180 days after the recordkeeping copy has been produced.

- b. Copies used for dissemination, revision, or updating that are maintained in addition to the recordkeeping copy.

Destroy/delete when dissemination, revision, or updating is completed.