

REQUEST FOR RECORDS DISPOSITION AUTHORITY (See Instructions on reverse)		LEAVE BLANK (NARA use only)	
TO: NATIONAL ARCHIVES and RECORDS ADMINISTRATION (NIR) WASHINGTON, DC 20408		JOB NUMBER N1-103-94-2	DATE RECEIVED 10-14-93
1. FROM (Agency or establishment) Farm Credit Administration		NOTIFICATION TO AGENCY	
2. MAJOR SUBDIVISION		In accordance with the provisions of 44 U.S.C. 3303a the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10.	
3. MINOR SUBDIVISION			
4. NAME OF PERSON WITH WHOM TO CONFER John von Reyn	5. TELEPHONE (703) 883-4120	DATE 1-21-94	ARCHIVIST OF THE UNITED STATES <i>Grady Huskamp Peterson</i>

6. AGENCY CERTIFICATION
I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal on the attached 2 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies,

is not required; is attached; or has been requested.

DATE 10/12/93	SIGNATURE OF AGENCY REPRESENTATIVE <i>Cheyl Thomas</i>	TITLE Records Officer
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7. ITEM NO.	8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION	9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARA USE ONLY)
1.	<p>Federal Farm Loan Board Records 1917-1933</p> <p><u>Annual Reports 1917-1933</u></p> <p>Annual reports issued by the Federal Farm Loan Board to the Congress highlighting its activities and accomplishments for the previous year.</p> <p>Volume: Approximately 3 inches.</p> <p>Arrangement: Chronologically.</p> <p>PERMANENT: Transfer to the National Archives immediately. <i>in June 1994</i></p>		
2.	<p><u>Circulars 1917-1933</u></p> <p>Information circulars published by the Federal Farm Loan Board providing information on farm loan and banking matters.</p> <p>Volume: Approximately 3 inches.</p> <p>Arrangement: Sequentially.</p> <p>PERMANENT: Transfer to the National Archives</p>		

Copies sent to NN-W, NNT, the agency and NIA 2/2/94 *WJ*

7. ITEM NO.	8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION	9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARA USE ONLY)
3.	<p style="text-align: center;">immediately. <i>in June 1994</i></p> <p><u>Correspondence 1917-1933</u></p> <p>Copies of outgoing correspondence from board members relating to Federal Farm Loan matters. Bound together in three volumes.</p> <p>Volume: Approximately 6 inches.</p> <p>Arrangement: Chronologically.</p> <p>PERMANENT. Transfer to the National Archives immediately. <i>in June 1994.</i></p>		