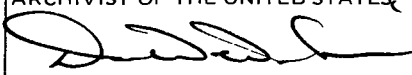
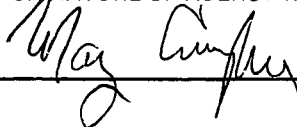


REQUEST FOR RECORDS DISPOSITION AUTHORITY <i>(See Instructions on reverse)</i>		LEAVE BLANK	
TO GENERAL SERVICES ADMINISTRATION NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408		JOB NO N1-137-88-1	DATE RECEIVED 12-10-87
1 FROM (Agency or establishment) General Services Administration		NOTIFICATION TO AGENCY	
2 MAJOR SUBDIVISION Federal Supply Service		In accordance with the provisions of 44 USC 3303a the disposal request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. If no records are proposed for disposal, the signature of the Archivist is not required.	
3 MINOR SUBDIVISION		4 NAME OF PERSON WITH WHOM TO CONFER Mae Simms, CAIR	5 TELEPHONE EXT 535-7938
		DATE 2/25/88	ARCHIVIST OF THE UNITED STATES 

6. CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records, that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified, and that written concurrence from the General Accounting Office, if required under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, is attached

A GAO concurrence is attached, or is unnecessary

B DATE 12-7-87	C SIGNATURE OF AGENCY REPRESENTATIVE 	D TITLE Chief, Forms and Records Branch	
7 ITEM NO	8 DESCRIPTION OF ITEM <i>(With Inclusive Dates or Retention Periods)</i>	9 GRS OR SUPERSEDED JOB CITATION	10 ACTION TAKEN <i>(NARS USE ONLY)</i>
1.	<p>RG 137, Records of the Federal Supply Service</p> <p><u>Land Grant Railroads History Subject Files, 1920-55.</u> Records relating to the routing and transporting of U. S. Government Property at reduced rates over Land Grant Railroads. Includes correspondence, photostats of agreements, War Department Bulletins, copies of laws, legislation, rates, and related materials.</p> <p>(WNRC Accession No. 352-62A0965, Boxes 1-5).</p> <p>DESTROY IMMEDIATELY.</p>		