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|---------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>REQUEST FOR RECORDS DISPOSITION AUTHORITY</b><br><i>(See Instructions on reverse)</i>          |                                 | LEAVE BLANK                                                                                                                                                                                                                                                                                       |                                                           |
| TO GENERAL SERVICES ADMINISTRATION<br>NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408 |                                 | JOB NO<br>NC1-142-85-4                                                                                                                                                                                                                                                                            | DATE RECEIVED<br>2-08-85                                  |
| 1 FROM (Agency or establishment)<br>Tennessee Valley Authority                                    |                                 | NOTIFICATION TO AGENCY                                                                                                                                                                                                                                                                            |                                                           |
| 2 MAJOR SUBDIVISION<br>Power and Engineering                                                      |                                 | In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. If no records are proposed for disposal, the signature of the Archivist is not required. |                                                           |
| 3 MINOR SUBDIVISION                                                                               |                                 |                                                                                                                                                                                                                                                                                                   |                                                           |
| 4 NAME OF PERSON WITH WHOM TO CONFER<br>Ronald E. Brewer                                          | 5 TELEPHONE EXT<br>FTS 858-2520 | DATE<br>8-2-85                                                                                                                                                                                                                                                                                    | ARCHIVIST OF THE UNITED STATES<br><i>Francis A. Bunde</i> |
| 6 CERTIFICATE OF AGENCY REPRESENTATIVE                                                            |                                 |                                                                                                                                                                                                                                                                                                   |                                                           |

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records, that the records proposed for disposal in this Request of \_\_\_\_\_ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified, and that written concurrence from the General Accounting Office, if required under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, is attached.

A GAO concurrence  is attached, or  is unnecessary.

| B DATE    | C. SIGNATURE OF AGENCY REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | D TITLE                 | 9 GRS OR SUPERSEDED JOB CITATION | 10 ACTION TAKEN (NARS USE ONLY) |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------|---------------------------------|
| 12-26-84  | <i>Ronald E. Brewer</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Assistant TVA Archivist |                                  |                                 |
| 7 ITEM NO | 8 DESCRIPTION OF ITEM<br><i>(With Inclusive Dates or Retention Periods)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                                  |                                 |
|           | <p><u>Videorecording of Reorganization: Merger of Office of Power and Office of Engineering Design and Construction</u></p> <p>The merger of the Office of Power and the Office of Engineering and Construction in 1984 is the subject of this videorecording. The video was created as an internal management news/information program and presents the Manager of the newly created Office of Power and Engineering, Mr. Hugh Paris, in a dissertation of the reorganization and its effects on the TVA power and engineering program. With the aid of enlarged organizational charts, organizational levels and staffs were illustrated in conjunction with their delegated responsibilities.</p> <p>(The script of this video program, along with all official documentation of the merger and reorganization, has been microfilmed in the Automated Records Management System (ARMS) which is scheduled for permanent retention in NC1-142-82-13.)</p> |                         |                                  |                                 |

**Request for Records Disposition Authority – Continuation**

JOB NO

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| 7<br>ITEM NO | 8 DESCRIPTION OF ITEM<br>(With Inclusive Dates or Retention Periods)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 9<br>SAMPLE OR<br>JOB NO | 10<br>ACTION TAKEN |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------|
| 1            | <p>The record copy of the video program is maintained in the ARMS Unit of the Office Systems and Records Section. Duplicate copies of the video were made by the Power Information Office for showing to TVA managers. This video program has administrative and reference value but does not constitute official documentation of the reorganization. The 3/4" video cassettes (record copy and duplicates) are labeled by subject and have a total accumulation of approximately .2 cu.ft.</p> <p>This SF 115 is being submitted in accordance with GRS 21:40.</p> <p><u>Disposition:</u> Destroy in agency when no longer needed for administrative or reference purposes.</p> | GRS 21:40                |                    |