

**REQUEST FOR AUTHORITY
TO DISPOSE OF RECORDS**

(See Instructions on Reverse)

LEAVE BLANK	
DATE RECEIVED FEB 24 1975	JOB NO. NC-146-75-2
NOTIFICATION TO AGENCY	
In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "with-drawn" in column 10.	
Date	Archivist of the United States

**TO: GENERAL SERVICES ADMINISTRATION,
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, D.C. 20408**

1. FROM (AGENCY OR ESTABLISHMENT) U. S. Civil Service Commission	
2. MAJOR SUBDIVISION Bureau of Management Services	
3. MINOR SUBDIVISION Records Administration Section	
4. NAME OF PERSON WITH WHOM TO CONFER Charles R. Chesek	5. TEL. EXT. 24510
6. CERTIFICATE OF AGENCY REPRESENTATIVE:	

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of _____ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

2/19/75 *Donald J. Biglin*
(Date) (Signature of Agency Representative) Director, Bureau of Mgmt. Services (Title)

7. ITEM NO.	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. SAMPLE OR JOB NO.	10. ACTION TAKEN
1.	VOTING RIGHTS PROGRAM RECORDS (VOTING RIGHTS ACT OF 1965) Observer's Report (third copy). 1965-72. Destroy immediately <u>EXCEPT</u> Retain a random sample of one cubic foot total to document administrative activities of the observers in each of the States where assigned to be offered immediately to the National Archives.	Sample Attached waived <i>Biglin</i>	
2.	Related statistical and other material pertaining to the Commission's participation in the Voting Rights Program: Monthly Report of Voting Rights Applicants; Daily Report on Voting Rights Examining; Cumulative Totals on Voting Rights Examining; Reports on Hearing, etc. 1965-72. Destroy immediately <u>EXCEPT</u> Retain a random sample of one cubic foot total to document administrative activities of the examiners and hearing officers in each of the States where assigned to be offered immediately to the National Archives.	Sample Attached waived <i>Biglin</i>	