

**REQUEST FOR AUTHORITY
 TO DISPOSE OF RECORDS**

(For instructions on the use of this form see National Archives Manual
 on the Disposition of Federal Records)

TO: **THE ARCHIVIST OF THE UNITED STATES,
 NATIONAL ARCHIVES, WASHINGTON 25, D. C.**

1 FROM (AGENCY OR ESTABLISHMENT)

Selective Service System

2 MAJOR SUBDIVISION

National Headquarters

3 MINOR SUBDIVISION

State Headquarters

4 NAME OF PERSON WITH WHOM TO CONFER

C. E. Boston

5 TEL. EXT

343-6661

6 CERTIFICATE OF AGENCY REPRESENTATIVE

Col Kemp

7117

I hereby certify that I am authorized to act for the head of this agency in matters pertaining to the disposal of records, and that the records described in this list or schedule of _____ pages are proposed for disposal for the reason indicated: ("X" only one)

A The records have ceased to have sufficient value to warrant further retention.

B The records will cease to have sufficient value to warrant further retention on the expiration of the period of time indicated or on the occurrence of the event specified.

C The records will have ceased to have sufficient value to warrant retention in their original form by virtue of the fact that the microphotographic copies, made in accordance with standards of the National Archives Council, will be adequate substitutes for the original records.

5/31/73
 (Date)

E. M. Kline
 (Signature of Agency Representative)

Admin Svcs Div Mgr.
 (Title)

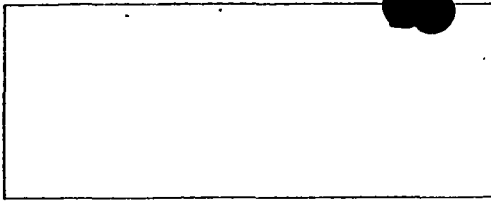
127 107

LEAVE BLANK	
DATE RECEIVED 1 JUN 1973	JOB NO.
DATE APPROVED	NN-173-310
NOTIFICATION TO AGENCY	
IN ACCORDANCE WITH THE PROVISIONS OF PUBLIC LAW 91-287 DISPOSAL OF ITEMS MARKED "DISPOSAL APPROVED" IS AUTHORIZED	
6-6-73 <i>James E. O'Neil</i> DATE ACTING ARCHIVIST OF THE UNITED STATES	

7. ITEM NO	8. DESCRIPTION OF ITEM (WITH INCLUSIVE DATES OR RETENTION PERIODS)	9. SAMPLE OR JOB NO.	10. ACTION TAKEN
1.	List of Registrants (SSS Form 3) is a record, prepared by each Local Board monthly, of persons registered and mailed a Registration Certificate. "Destroy at the end of the year in which the registrants have attained 26 years of age". NOTE: The retention period specified above constitutes a change to the permanent retention of this form indicated in National Archives Job No. NN-171-145 and will permit the orderly disposal of these records. SSS Form 3 was discontinued in April 1973 and replaced by an automated monthly listing containing the same information. The Selective Service System General Counsel interposes no legal objection to the disposal of these records in view of the fact that their retention serves no essential prosecutorial or other specifically legal purpose. Information, similar in content, is maintained on an individual basis (SSS Form 1 - Registration Card) at the Local Boards.	NN-171-145	<i>1 item</i>

SELECTIVE SERVICE SYSTEM LIST OF REGISTRANTS

Approval not required



(Local Board Stamp)

.....
(Date)

This is Sheet No. _____ of Registrants
Born in year _____

City _____
(Unless identified below)

County _____
(Unless identified below)

State _____

FIRST 3 ELEMENTS SELECTIVE SERVICE NUMBER		FOURTH ELEMENT	
		ENTER IN COLUMN 1	

L I N E	1	2		3	4
	FOURTH ELEMENT SS NUMBER	(Last)	NAME (First)	(Middle)	STREET AND NUMBER OR RFD ROUTE SHOWN IN ITEM 2 OF REGISTRATION CARD (Show City and County if different from above)
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					