

REQUEST FOR RECORDS DISPOSITION AUTHORITY

(See Instructions on reverse)

LEAVE BLANK

JOB NO

NI-173-88-2

TO **GENERAL SERVICES ADMINISTRATION
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408**

DATE RECEIVED

12-15-87

1. FROM (Agency or establishment)

Federal Communications Commission

2. MAJOR SUBDIVISION

Chairman's Office - Mark Fowler

3. MINOR SUBDIVISION

NOTIFICATION TO AGENCY

In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. If no records are proposed for disposal, the signature of the Archivist is not required.

4. NAME OF PERSON WITH WHOM TO CONFER

Steve W. Milline

5. TELEPHONE EXT

632-7513

DATE

4/24/88

ARCHIVIST OF THE UNITED STATES

[Signature]

6. CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records, that the records proposed for disposal in this Request of _____ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified, and that written concurrence from the General Accounting Office, if required under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, is attached

A GAO concurrence is attached, or is unnecessary

| B. DATE | C. SIGNATURE OF AGENCY REPRESENTATIVE | D. TITLE |
|----------------|---------------------------------------|-------------------------------------|
| <i>12/8/87</i> | <i>[Signature]</i> | Chief, Information Resources Branch |

| 7. ITEM NO | 8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods) | 9. GRS OR SUPERSEDED JOB CITATION | 10. ACTION TAKEN (NARS USE ONLY) |
|------------|--|-----------------------------------|----------------------------------|
| | <p style="text-align: center;"><u>Office of Chairman Mark Fowler</u></p> <p><u>Types of files</u> - Calendars, appointment books, schedules, logs, itineraries, and trips. These records were accumulated in the conduct of public business by the Chairman during his appointment to the FCC. They <u>do not</u> include any personal files.</p> <p><u>Filing arrangement</u> - Dates, by subject matter.</p> <p><u>Inclusive dates</u> - April 1, 1981 to February 27, 1987.</p> <p><u>Volume</u> - 11 cubic feet</p> <p>Recommended disposition - Destroy when 6 years old.</p> | <p>GRS 23 Item:2a</p> | |

Copies sent to agency NCF, NAF 6/27/88

6/27/88