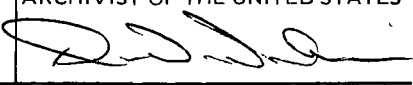



<b>REQUEST FOR RECORDS DISPOSITION AUTHORITY</b> <i>(See Instructions on reverse)</i>		LEAVE BLANK	
TO <b>GENERAL SERVICES ADMINISTRATION</b> <b>NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408</b>		JOB NO <b>N1-220-89-3</b>	DATE RECEIVED <b>3-2-89</b>
1 FROM (Agency or establishment) <b>Department of Education</b>		NOTIFICATION TO AGENCY	
2 MAJOR SUBDIVISION <b>Office of Education</b>		In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. If no records are proposed for disposal, the signature of the Archivist is not required.	
3 MINOR SUBDIVISION <b>National Advisory Council on Adult Education</b>			
4 NAME OF PERSON WITH WHOM TO CONFER <b>Elayne Blackman</b>	5. TELEPHONE EXT <b>732-5343</b>	DATE <b>3/15/89</b>	ARCHIVIST OF THE UNITED STATES 
6 CERTIFICATE OF AGENCY REPRESENTATIVE			

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records, that the records proposed for disposal in this Request of \_\_\_\_\_ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified, and that written concurrence from the General Accounting Office, if required under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, is attached

A GAO concurrence  is attached, or  is unnecessary

B DATE <b>02-27-1989</b>	C SIGNATURE OF AGENCY REPRESENTATIVE 	D TITLE <b>Records Officer</b>
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7 ITEM NO	8 DESCRIPTION OF ITEM <i>(With Inclusive Dates or Retention Periods)</i>	9 GRS OR SUPERSEDED JOB CITATION	10 ACTION TAKEN <i>(NARS USE ONLY)</i>
1.	<p>Unscheduled records of the National Advisory Council on Adult Education</p> <p>Alphabetical Subject File, 1971-1988. Arranged by subject and including transcripts of meetings and hearings, committee records, annual reports, copies of publications, and general records reflecting the official actions of the council. 9 &amp; 1/2 cubic feet, Boxes 1-9 and 10 (partial).</p> <p>DISPOSITION: PERMANENT. Transfer to NARA upon approval of this schedule.</p>		