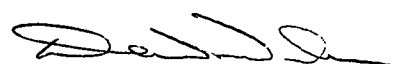


<b>REQUEST FOR RECORDS DISPOSITION AUTHORITY</b> <i>(See Instructions on reverse)</i>		LEAVE BLANK	
TO <b>GENERAL SERVICES ADMINISTRATION NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408</b>		JOB NO	<i>NI-220-89-9</i>
1 FROM <i>(Agency or establishment)</i> <b>Department of State</b>		DATE RECEIVED	<i>8/21/89</i>
2 MAJOR SUBDIVISION <b>Bureau of Inter American Affairs</b>		NOTIFICATION TO AGENCY	
3 MINOR SUBDIVISION <b>Office of Central American Affairs</b>		In accordance with the provisions of 44 USC 3303a the disposal request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. If no records are proposed for disposal, the signature of the Archivist is not required.	
4 NAME OF PERSON WITH WHOM TO CONFER <b>John E. Morse</b>	5 TELEPHONE EXT <b>647-3524</b>	DATE <i>9/12/89</i>	ARCHIVIST OF THE UNITED STATES 
6 CERTIFICATE OF AGENCY REPRESENTATIVE			

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records, that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified, and that written concurrence from the General Accounting Office, if required under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, is attached

A GAO concurrence  is attached, or  is unnecessary

B DATE <b>8/15/89</b>	C SIGNATURE OF AGENCY REPRESENTATIVE 	D TITLE <b>Chief, Records Service Center</b>
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7 ITEM NO	8 DESCRIPTION OF ITEM <i>(With Inclusive Dates or Retention Periods)</i>	9 GRS OR SUPERSEDED JOB CITATION	10 ACTION TAKEN <i>(NARS USE ONLY)</i>
1.	<p><u>Records of the National Bipartisan Commission on Central America, 1983-84. (Commission was headed by former Secretary of State, Henry A. Kissinger)</u></p> <p>Arranged by sessions and subsessions. Includes background material, briefing books, notes, reports, and working files.</p> <p>Volume on hand: 14 Cubic Feet Annual Accumulation: 0</p> <p>Permanent. Transfer to the National Archives immediately.</p>		