FEDERAL ENTITY CEASED OPERATIONS

Schedule Number: N1-220-90-007

Federal entities may cease operations when they are established as a temporary entity, are abolished, or functions are transferred to state or local government or private control.

Description:


Date Reported: 06/22/2020
The Commission for the Improvement of the Federal Crop Insurance Program is a panel established by P.L. 100-546, which was signed by President Reagan on October 28, 1988. Composed of the Chairmen and Ranking Minority Members of the House and Senate Agriculture Committees, the Manager of the Federal Crop Insurance Commission, and twenty private citizens (ten representing farmers and ten representing the insurance industry), its purpose is to make recommendations to the Congress and the Secretary of Agriculture to improve the Federal Crop Insurance Program.

The Commission held 14 public hearings, several meetings, and invited written submissions from private citizens and organizations. It produced an interim report in April of 1989 and a final report in July of 1989. It also submitted monthly monitoring reports to Congress and the Secretary of Agriculture beginning in September of 1989.

1. 

Hearings and written testimony.

Speakers at the Commission's public hearings included individuals from the area interested in the Federal crop insurance program. Documentation consists of transcripts, witness lists, written statements prepared by presenters, testimony received by mail, and edited copies of transcripts and written statements. Arranged by date of hearing.

Volume: 2.32 cubic feet.

Disposition: PERMANENT. Transfer to National Archives upon approval of this schedule and termination of Commission.
2. **Meetings.**
   Transcripts from each meeting of the Commission along with subject material handed out and or discussed at each meeting is provided as documentation. Meetings are for the purpose of determining recommendations. Arranged by date of meeting.
   Volume: 1.42 cubic feet.
   **Disposition:** PERMANENT. Transfer to National Archives upon approval of this schedule and termination of Commission.

3. **Enacting Legislation and related documentation.**
   Volume: .18 cubic feet.
   **Disposition:** PERMANENT. Transfer to National Archives upon approval of this schedule.

4. **Speeches/Testimony.**
   Opening remarks and testimony given by Co-Chairmen at public hearings of the House and Senate Agriculture Committees. Arranged chronologically.
   Volume: .35 cubic feet.
   **Disposition:** PERMANENT. Transfer to National Archives upon approval of this schedule and termination of Commission.

5. **Commission's Chronological File.**
   The Commission's staff did not maintain a subject file, but rather filed all correspondence and memoranda by date. The Commission chron file includes staff and member documentation and all FAX transmissions.
   Volume: 3.45 cubic feet.
   **Disposition:** PERMANENT. Transfer to National Archives upon approval of this schedule and termination of Commission.

6. **Incoming Correspondence.**
   Arranged chronologically.
   Volume: .35 cubic feet.
   **Disposition:** PERMANENT. Transfer to National Archives upon approval of this schedule and termination of Commission.
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<th>ITEM NO</th>
<th>DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)</th>
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