Federal entities may cease operations when they are established as a temporary entity, are abolished, or functions are transferred to state or local government or private control.

Description:

On October 6, 1992 the measure was signed into law when the President signed H.R. 5488 (P.L. 102-393) or the Treasury, Postal Service and General Government Appropriations Act. The Commission was required to report to Congress by December 31, 1993. However, in 1993, Congress extended the due date for the final report until December 31, 1994, as part of the Treasury Department appropriations legislation (P.L. 103-123). The Commission released the report on December 29, 1994. The Commission terminated January 31, 1995.

1. **Public Correspondence**
   - Letters, petitions, cartoons, and other material submitted to the Commission from the general public. Arranged alphabetically by correspondent's surname. Volume: 7.5 cubic feet.
     - **Disposition:** Transfer immediately to the National Archives.

2. **Written Testimonies**
   - Written testimonies submitted by individuals to be included in the records of the hearings. Arranged chronologically by hearing. Volume: 1 cubic foot.
     - **Disposition:** Transfer immediately to the National Archives.

The Commission on the Social Security "Notch" Issue was not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, is not required; is attached; or has been requested.
### REQUEST FOR RECORDS DISPOSITION AUTHORITY — CONTINUATION

<table>
<thead>
<tr>
<th>ITEM NO.</th>
<th>8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION</th>
<th>9. GRS OR SUPERSEDED JOB CITATION</th>
<th>10. ACTION TAKEN (NARA USE ONLY)</th>
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<td>7.</td>
<td><strong>Disposition:</strong> PERMANENT. Transfer immediately to the National Archives.</td>
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</table>
| 8.       | **Public Hearings**
Transcripts of the two hearings held by the Commission. Arranged chronologically by hearing. Volume: 3 inches. |                                   |                                  |
| 9.       | **Disposition:** PERMANENT. Transfer immediately to the National Archives. |                                   |                                  |
| 10.      | **Briefing Books**
Briefing books prepared for Commissioners prior to each hearing. Arranged chronologically by date of hearing. Volume: 2 inches. |                                   |                                  |
| 11.      | **Disposition:** PERMANENT. Transfer immediately to the National Archives. |                                   |                                  |
| 12.      | **Commission Meeting Notes**
Notes and memorandums relating to Commission meetings. Arranged chronologically by date of meeting. Volume: 1 inch. |                                   |                                  |
| 13.      | **Disposition:** PERMANENT. Transfer immediately to the National Archives. |                                   |                                  |
| 14.      | **Commission Correspondence**
| 15.      | **Disposition:** PERMANENT. Transfer immediately to the National Archives. |                                   |                                  |
| 16.      | **Publications**
| 17.      | **Disposition:** PERMANENT. Transfer immediately to the National Archives. |                                   |                                  |
| 18.      | **Studies**
Studies, reports, and memorandums prepared by the Social Security Administration, the Congressional Research Service, and independent contractors. Unarranged. Volume: 3 inches. |                                   |                                  |
| 19.      |                                               |                                   |                                  |

Two copies, including original, to be submitted to the National Archives and Records Administration.
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| 9.      | **History Files**  
Newspaper clippings and articles relating to the history of the controversy surrounding the "notch" issue. Unarranged.  
Volume: 1 inch.  
**Disposition:** PERMANENT. Transfer immediately to the National Archives. |                                   |                                  |
| 10.     | **Videotapes**  
Two color VHS edited videotapes of Congressional hearings relating to the "notch" issue. Unarranged. Volume: 2 inches.  
**Disposition:** PERMANENT. Transfer immediately to the National Archives. |                                   |                                  |