

**REQUEST FOR AUTHORITY  
TO DISPOSE OF RECORDS**

*(See Instructions on Reverse)*

LEAVE BLANK.. <u>RG 220</u>	
DATE RECEIVED <u>7/18/73</u>	JOB NO. <u>NN174-015</u>
NOTIFICATION TO AGENCY	
In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "with-drawn" in column 10.	
<u>9-10-73</u> Date	<u>James B. Rhodes</u> Archivist of the United States

TO: **GENERAL SERVICES ADMINISTRATION,  
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, D.C. 20408**

1. FROM (AGENCY OR ESTABLISHMENT) National Commission on State Workmen's Compensation **Laws**

2. MAJOR SUBDIVISION

3. MINOR SUBDIVISION

4. NAME OF PERSON WITH WHOM TO CONFER Thomas W. Wadlow

5. TEL. EXT. 13-35185

6. CERTIFICATE OF AGENCY REPRESENTATIVE:

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of \_\_\_\_\_ page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

9/4/73 (Date) Thomas Wadlow (Signature of Agency Representative) Records Disposition Division (Title)

7. ITEM NO.	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. SAMPLE OR JOB NO.	10. ACTION TAKEN
1	<p>National Commission on State Workmen's Compensation Laws</p> <p>All machine readable records (2 reels of magnetic tape, approximately 500 punch cards), and related paper documentation.</p> <p>NOTE: Disposal of these records may be subject to the freeze on the disposal of all EDP records throughout the federal government, pending the outcome of the anti-trust suit against IBM.</p>		