

REQUEST FOR RECORDS DISPOSITION AUTHORITY <i>(See Instructions on reverse)</i>		LEAVE BLANK	
TO: GENERAL SERVICES ADMINISTRATION NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408		JOB NO. NL-286-86-2	DATE RECEIVED 11-27-85
1. FROM <i>(Agency or establishment)</i> Agency for International Development		NOTIFICATION TO AGENCY	
2. MAJOR SUBDIVISION		In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. If no records are proposed for disposal, the signature of the Archivist is not required.	
3. MINOR SUBDIVISION			
4. NAME OF PERSON WITH WHOM TO CONFER Robert Gibson	5. TELEPHONE EXT. 235-2113	DATE 3-20-86	ARCHIVIST OF THE UNITED STATES <i>Frank S. Bunker</i>
6. CERTIFICATE OF AGENCY REPRESENTATIVE			

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, if required under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, is attached.

A. GAO concurrence: is attached; or is unnecessary.

B. DATE 11/21/85	C. SIGNATURE OF AGENCY REPRESENTATIVE <i>Robert Gibson</i>	D. TITLE Agency Records Management Officer
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7. ITEM NO.	8. DESCRIPTION OF ITEM <i>(With Inclusive Dates or Retention Periods)</i>	9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN <i>(NARS USE ONLY)</i>
	<p>Records of the Commission on Security and Economic Assistance.</p> <p>163 Kodacolor 3/4" u-matic video cassette tapes of the meetings and public hearings of the Commission.</p> <p>DISPOSITION: Destroy immediately.</p> <p>(Appraised as disposable in job no. NC3-286-85-1)</p>		1 item