

REQUEST FOR RECORDS DISPOSITION AUTHORITY
(See Instructions on reverse)

LEAVE BLANK

JOB NO.

N1-286-86-4

TO: **GENERAL SERVICES ADMINISTRATION**
NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, DC 20408

DATE RECEIVED

8-20-86

1. FROM (Agency or establishment)

NOTIFICATION TO AGENCY

Agency for International Development

In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10. If no records are proposed for disposal, the signature of the Archivist is not required.

2. MAJOR SUBDIVISION

Film Loan Library

3. MINOR SUBDIVISION

4. NAME OF PERSON WITH WHOM TO CONFER

Robert Gibson

5. TELEPHONE EXT.

875-1819

DATE

11/22/86

ARCHIVIST OF THE UNITED STATES

Frank A. Burke

6. CERTIFICATE OF AGENCY REPRESENTATIVE

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 1 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, if required under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, is attached.

A. GAO concurrence: is attached; or is unnecessary.

B. DATE	C. SIGNATURE OF AGENCY REPRESENTATIVE	D. TITLE
8/20/86	<i>Beulah Jones</i>	Agency Records Management Officer

7. ITEM NO.	8. DESCRIPTION OF ITEM (With Inclusive Dates or Retention Periods)	9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARS USE ONLY)
1.	<p>Motion picture technical training film, film from other agencies, or privately produced film not reflecting on AID programs or functions.</p> <p>DISPOSITION: Destroy immediately.</p> <p>This film was appraised as disposable in job no. NC3-286-85-3.</p>		