

Rev 11-60 7 9 81 144

REQUEST FOR AUTHORITY TO DISPOSE OF RECORDS

(See Instructions on Reverse)

TO: GENERAL SERVICES ADMINISTRATION, NATIONAL ARCHIVES AND RECORDS SERVICE, WASHINGTON, D.C. 20408

1. FROM (AGENCY OR ESTABLISHMENT) General Services Administration

2. MAJOR SUBDIVISION National Archives and Records Service

3. MINOR SUBDIVISION Office of Federal Records Centers

4. NAME OF PERSON WITH WHOM TO CONFER Ronald L. Heise, NCD

5. TEL. EXT. 724-9279

6. CERTIFICATE OF AGENCY REPRESENTATIVE:

| LEAVE BLANK                                                                                                                                                                                             |                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| DATE RECEIVED<br><b>4-7-81</b>                                                                                                                                                                          | JOB NO.<br>NCD-293-81-1                                        |
| NOTIFICATION TO AGENCY                                                                                                                                                                                  |                                                                |
| In accordance with the provisions of 44 U.S.C. 3303a the disposal request, including amendments, is approved except for items that may be stamped "disposal not approved" or "with-drawn" in column 10. |                                                                |
| Date<br><b>4-14-81</b>                                                                                                                                                                                  | <i>Robert M. [Signature]</i><br>Archivist of the United States |

I hereby certify that I am authorized to act for this agency in matters pertaining to the disposal of the agency's records; that the records proposed for disposal in this Request of 3 page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified.

**4/7/81**  
(Date)

*Raymond A. [Signature]*  
(Signature of Agency Representative)

Director  
Records Disposition Division  
(Title)

| 7. ITEM NO. | 8. DESCRIPTION OF ITEM<br>(With Inclusive Dates or Retention Periods)                                                                                                                                               | 9. SAMPLE OR JOB NO. | 10. ACTION TAKEN |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|
|             | RECORDS OF THE WAGE AND SALARY STABILIZATION BOARDS OF THE ECONOMIC STABILIZATION AGENCY (Record Group 293).<br><br><u>RAILROAD AND AIRLINE WAGE BOARD (RAWB)</u>                                                   |                      |                  |
| 1.          | <u>Minutes of the RAWB.</u><br>Transcribed records of decisions and actions taken by the Board. Arranged chronologically - Dec. 5, 1951-Mar. 31, 1953. (1 inch).<br><br>PERMANENT. Offer to NARS when 30 years old. | II-NNA-446/3         |                  |
| 2.          | <u>Public Relations Files.</u><br>Press releases, announcements, and speeches, 1951-53. Arranged by type of file and chronologically thereunder. (1/2 inch).<br><br>PERMANENT. Offer to NARS when 30 years old.     | II-NNA-446/4         |                  |

*closed out: 4-21-81: K.T.D.  
Copy to New, NNBE, NNF*

*12 items*

## Request for Records Disposition Authority - Continuation

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| 7.<br>ITEM NO | 8. DESCRIPTION OF ITEM<br>(With Inclusive Dates or Retention Periods)                                                                                                                                                                                                                                                                                                                                                                                                                               | 9.<br>SAMPLE OR<br>JOB NO. | 10.<br>ACTION TAKEN |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------|
| 3.            | <p><u>Chairman's Chronological File.</u><br/>Chronological file of the RAWB Chairman, 1951-53. (3 inches).</p> <p>PERMANENT. Offer to NARS when 30 years old.</p>                                                                                                                                                                                                                                                                                                                                   |                            |                     |
| 4.            | <p><u>General Subject Files.</u><br/>Files selected from RAWB subject and administrative files in accordance with II-NNA-446/2. Files include statistical and narrative reports, correspondence with air and rail companies and other government agencies, records relating to predecessor agencies, agenda and notes of staff meetings, legal and ruling problems, board business, and liquidation planning. Arranged by subject (1½ feet).</p> <p>PERMANENT. Offer to NARS when 30 years old.</p> | II-NNA-446/2a              |                     |
| 5.            | <p><u>Administrative Subject Files.</u><br/>Files selected from RAWB subject and administrative files in accordance with II-NNA-446/2. Files include final draft and extra copies of printed administrative history of the RAWB. (9 inches).</p> <p>DESTROY IMMEDIATELY.</p>                                                                                                                                                                                                                        | II-NNA-446/2b              |                     |
| 6.            | <p><u>Data Reference Files.</u><br/>Correspondence, union agreements, and reports relating to wages and benefits of air and rail employees. Arranged by airlines and railroads and thereunder by type of job and name of company. (2 cu. ft.).</p> <p>DESTROY IMMEDIATELY.</p>                                                                                                                                                                                                                      |                            |                     |
| 7.            | <p><u>Regulations, Orders, and Bulletins Files.</u><br/>Drafts and final copies of published regulations, orders and bulletins issued by the RAWB, 1951-53. Arranged by type of directive. (3 inches).</p> <p>a. Final issuance of each (½ inch).<br/>PERMANENT.<br/><del>PERMANENT</del> Offer to NARS when 30 years old.</p> <p>b. Drafts.</p> <p>DESTROY IMMEDIATELY.</p>                                                                                                                        | II-NNA-446/5               |                     |

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| 7.<br>ITEM NO | 8. DESCRIPTION OF ITEM<br>(With Inclusive Dates or Retention Periods)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9.<br>SAMPLE OR<br>JOB NO | 10.<br>ACTION TAKEN |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|
| 8.            | <p><u>Closed Case Files.</u><br/>Cases considered by the Board and its predecessors-- opening petitions, closed case summaries, correspondence, and memoranda, 1951-53. (27 cu. ft.).</p> <p>DESTROY IMMEDIATELY.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | II-NNA-446/1              |                     |
| 9.            | <p><u>Case Control Files.</u></p> <p>a. <u>Docket Registers.</u> Registers showing case no., name of petitioner, date received, date closed, and <u>Remarks.</u> Arranged according to type of case and numerically thereunder. 1951-53. (2 inches).</p> <p>PERMANENT. Offer to NARS when 30 years old.</p> <p>b. <u>Closed Case Summary Files.</u> Form showing case no., date closed, date received, name of union, number of employees, industry and employee group, type of report (approved, modified, denied), previous case nos., and disposition. Arranged by case number. (5 inches).</p> <p>PERMANENT. Offer to NARS when 30 years old.</p> <p>c. <u>Card Indexes.</u> 3x5 card index to "N" and "RR" cases (6 linear inches) and 5x8 card index to "P", "R", and "AE" cases (12 linear inches).</p> <p>DESTROY IMMEDIATELY.</p> | II-NNA-446/1              |                     |