

<b>REQUEST FOR RECORDS DISPOSITION AUTHORITY</b> <i>(See Instructions on reverse)</i>		<b>LEAVE BLANK (NARA use only)</b>	
TO: NATIONAL ARCHIVES and RECORDS ADMINISTRATION (NIR) WASHINGTON, DC 20408		JOB NUMBER	N1-490-94-2 N1-490-94-2
1. FROM (Agency or establishment) <b>Peace Corps</b>		DATE RECEIVED	10-4-93
2. MAJOR SUBDIVISION <b>Office of Medical Services</b>		NOTIFICATION TO AGENCY	
3. MINOR SUBDIVISION		In accordance with the provisions of 44 U.S.C. 3303a the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10.	
4. NAME OF PERSON WITH WHOM TO CONFER	5. TELEPHONE	DATE	ARCHIVIST OF THE UNITED STATES
Tom Peirce	(202) 606-3261	12-17-94	<i>Cathy</i> <i>Cathy Hudkamp Peters</i>
6. AGENCY CERTIFICATION I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal on the attached <u>2</u> page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies, <input checked="" type="checkbox"/> is not required; <input type="checkbox"/> is attached; or <input type="checkbox"/> has been requested.			
DATE	SIGNATURE OF AGENCY REPRESENTATIVE	TITLE	
11/3/94	<i>[Signature]</i>	Records Officer	

7. ITEM NO.	8. DESCRIPTION OF ITEM AND PROPOSED DISPOSITION	9. GRS OR SUPERSEDED JOB CITATION	10. ACTION TAKEN (NARA USE ONLY)
1.	<p><b>Management Evaluations. 1 cubic foot. Estimated Annual Accumulation less than 1 c. f. Arranged by date and thereunder by auditing agency or organization. Job No. N1-490-92-2.</b></p> <p>This series consists of periodic reports on the organization and procedures of OMS by the General Accounting Office, private auditing firms, and the Joint Commission on Accreditation of Healthcare Organization or similar organization.</p> <p>a. Record Set. <b>PERMANENT.</b> Transfer to the National Archives at the end of the calendar year in which reports are published.</p> <p>b. Office Reference Set. <b>TEMPORARY.</b> Destroy after ten years or when no longer needed, whichever comes first.</p>		<i>NonRecord</i>
<i>Copies sent to Agency, NNT, and NIA @ 12/28/94</i>			

REQUEST FOR RECORDS DISPOSITION AUTHORITY — CONTINUATION

JOB NUMBER

PAGE

OF

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2.

c. All Other Copies. **TEMPORARY**. Destroy when no longer needed.

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**Reports and Studies of the Staff Epidemiologist. One half cubic foot. Estimated Annual Accumulation of less than one cubic foot. Arranged alphabetically by country or subject and thereunder by date.**

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