2A

the 2d S. 4, 5th 262 chains in the City of Washington, and all that
to the North line of

This number of Persons within my Division, co
annexed, subscribed by me, this first day of
November 1800. James Carlon Assistant to the Marsh

Schedule of the whole number of persons within

| Name of the County &c. | Names of Heads of Families | Free white Males | | | | | | Free white Females | | | | | | | Slaves |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | under 10 years | 10 & under 16 | 16 & under 18 | 18 & under 26 | 26 & under 45 | 45 & upwards | under 10 years | 10 & under 16 | 16 & under 26 | 26 & under 45 | 45 & upwards | | | |
| | Brought for? | 246 | 103 | 44 | 209 | 237 | 80 | 264 | 111 | 199 | 183 | 84 | 47 | 3 | |
| 56 | Eliza Rastell | 1 | | | | | | | | 1 | 1 | 1 | | | |
| | Barbara Jeffett | | | | 4 | 6 | | | | 1 | 1 | 1 | | | |
| | Philip Mahon | 1 | 1 | | | 1 | | 2 | | | 1 | | 6 | | |
| | Mich. Fireman | | | 1 | 2 | 1 | | | | | 1 | | | | |
| | Sarah French | | 2 | | | | | | | | 1 | | | | |
| | Timothy Bean | 1 | | | | 1 | | | | 2 | | 1 | | | |
| | Mary King | 1 | 1 | | | | | 1 | 2 | | 1 | | | | |
| | Mark Beatty | 1 | 1 | | | | 1 | 1 | 1 | | 1 | | | | |
| | Jane Read | | | | | | | | | | | | | | |
| | Rich. Bannister | 1 | | | 1 | | 1 | 1 | | 1 | | 1 | | | |
| | Mich. Crown | 1 | | | | 1 | | 1 | | 1 | | | | | |
| | Will. Day | 1 | | | | 1 | | 1 | | 1 | | | | | |
| | Alex. Proctor | | | | | | | | | | | | | | |
| | Edw. Miles | 2 | | | | | 1 | 2 | 1 | | | 1 | | | |
| | Lucy Stone | | | | | | | | | | | | | | |
| | Simon Mason | | | | | | | | | | | | | | |
| | Stephen Wilson | | | | | | | 1 | | | 1 | | | | |
| | Horatio Lurton | 2 | | | 1 | | 1 | | | | | | | | |
| | Geo. Henderson | 1 | | | | 1 | | | 1 | 2 | | | | | |
| | Moses Young | | | | 1 | 5 | 2 | 1 | | 2 | | 1 | 2 | | |
| | Tho. M.Coslin | 1 | 1 | | | | | 1 | 1 | | | 1 | | | |
| | David Smith | | | | | | | | | | | 1 | | | |
| | Timothy Harrity | 2 | | | 1 | | 1 | | 1 | | | 1 | | | |
| | Mary Calloran | | | | | | | | | 1 | | 1 | | | |
| | B. Cahagan | 1 | 1 | | | | | | | | | | | | |
| | Mr. Dixon | | 1 | | | | | 1 | 2 | | 1 | | | | |
| | Sam. Franzoni | 1 | | | 2 | | | 1 | | | 1 | | 1 | | |
| | John D. Adams | | 1 | 1 | 1 | 2 | 1 | | 2 | 2 | | 1 | 3 | | |
| | Jonathan Elliot | 1 | 3 | 3 | 5 | 2 | | | 1 | 1 | | 1 | | | |
| | | 265 | 115 | 49 | 228 | 257 | 85 | 279 | 124 | 212 | 192 | 95 | 59 | 3 | |

of the County lying east of the road leading from 14th Street east by Rock Creek Church
to Bladensburg
consisting of 2 sheets, is a Schedule hereto
annexed, subscribed by me, this first day of November in the year one thousand eight hundred and 1A
Marshal of this District of Columbia 181

The divisions allotted to

| Name of the County &c. | Remarks | Male Slaves | | | Female Slaves | | | Free col.d Males | | | Free col.d Females | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | under 14 years | 14 & under 26 | 26 & 45 & upwards | under 14 years | 14 & under 26 | 26 & 45 & upwards | under 14 years | 14 & under 26 | 26 & 45 & upwards | under 14 years | 14 & under 26 | 26 & 45 & upwards | |
| | | 35 | 191 | 38 | 39 | 23 | 13 | 65 | 54 | 35 | 12 | 32 | 30 | 24 | 11 | 32 | 41 | 28 | 22 | 95 |
| | | | | 1 | 1 | 2 | | 1 | 4 | | | 2 | | | | 1 | 2 | | 1 | 57 |
| | | 1 | | | | | | | | | | | | | | | | | | |
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