

NOTIFICATION OF PERSONNEL ACTION

| | | | | |
|--|--|---|--|---|
| 1. NAME (MR -MISS-MRS.-ONE GIVEN NAME, INITIAL(S), AND SURNAME) MICHAEL E. CHODEN (P) | | 2. DATE OF BIRTH 10/31/22 | 3. JOURNAL OR ACTION NO. | 4. DATE 18 Aug 58 |
| This is to notify you of the following action affecting your employment: | | | | |
| 5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) RESIGNATION (STAFF AGENT) | | 6. EFFECTIVE DATE 13 Aug 58 | 7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY 50 USCA 4051 | |
| FROM | | TO | | |
| Ops Officer (PF) 8127 GS-0136-S1-14 \$11,835.00 p/a DDP/EEA Project Annex Egypt & Arab States Branch Project PEUTATE 12-18 | | 8. POSITION TITLE | 9. SERVICE SERIES, GRADE, SALARY | 10. ORGANIZATIONAL DESIGNATIONS |
| FIELD <input checked="" type="checkbox"/> DEPARTMENTAL <input type="checkbox"/> | | 11. HEADQUARTERS | FIELD <input type="checkbox"/> DEPARTMENTAL <input type="checkbox"/> | |
| 12. FIELD OR DEPT'L | | 13. VETERAN'S PREFERENCE | | |
| NONE <input type="checkbox"/> WWII <input type="checkbox"/> OTHER <input type="checkbox"/> 5-PT. <input type="checkbox"/> 10-POINT <input type="checkbox"/> | | 14. POSITION CLASSIFICATION ACTION | | |
| DISAB. <input type="checkbox"/> OTHER <input type="checkbox"/> | | NEW <input type="checkbox"/> VICE <input type="checkbox"/> I. A. <input type="checkbox"/> REAL <input type="checkbox"/> | | |
| 15. SEX | 16. APPROPRIATION FROM: 9-3361-01-215 TO: | 17. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) YES | 18. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY) | 19. LEGAL RESIDENCE <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE: |
| 20. REMARKS: Subj debriefed by Security [redacted] 03 Subj debriefed by Finance [redacted] 3 Subj debriefed by Personnel [redacted] 03 Sec # 40696 | | | | |
| ENTRANCE PERFORMANCE RATING: | | | | |
| FOR DIRECTOR OF PERSONNEL | | | | |
| [Signature] | | | | |
| 21. SIGNATURE OR OTHER AUTHENTICATION | | | | |

4/2/58