

ROUTING AND RECORD SHEET

**PRIOR TO FILING**

1. Fill in Sect. 2, on back. Detach back flap and forward to RID.  
 2. Destroy front cover sheet, unless it records significant action taken or comments requiring preservation.

**TO: ACTION BRANCH**

If file no. and title shown are not proper, insert proper file no. below and forward document to FIC/AN.

**FROM:**

RID/

**PROPER FILE NO.**

**TO: ALL ADDRESSEES**

FILL IN SECTION 1 ON BACK IF APPROPRIATE.

**COMMENTS**

TO	BOOK NO.	DATE		OFFICER'S INITIALS	COMMENTS
		RECEIVED	FORWARDED		
1. WH/4 Registry					
2. WH/4 Registry		34 Aug		HDL	cherno copy pulled
3. WH/4 P.T. / Rec. / Report				R	anything in file of report
4. Thorne				WT	
5. WH/4/R Longdon				9Z	3 to 5: Note last 2 para page 2 have clipped 7 para top following page rd left between Army + militia pgs with paper 3567
6. PA/Thorne				WT	
7. PA/Thorne					
8. PA/Thorne					
9. C/WH/4/PA / [unclear]					Disseminated by WH/4/Repards
10. C/WH/4/PA / [unclear]					
11. WH/4/PROP				DA	
12. WH/4/PM				B	
13. [Redacted]				X	Pls have this scanned and summarized and let me know if anything in lower half
14. Taylor					
15. [Redacted]					
16. [Redacted]					
17. RID/FI					FILE TITLE: 4.411.16K - [unclear] know whether me should have it all

**TRACE REQUEST**

**ABSTRACT**

**INDEX**

**DATE MICROFILMED**

**DOCUMENT DATE** 22 Aug. 68

**DOCUMENT NUMBER** UFGA 00082

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RETURN TO CIA  
 Background Use Only  
 Do Not Reproduce

4/BR