

RETURN TO CIA  
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                          |                                                                                                                                                                                                                                                                                 |   |  |   |   |  |   |   |  |   |   |  |   |   |  |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|---|---|--|---|---|--|---|---|--|---|---|--|----|
| ORG: <b>N. GRATZ/ear</b><br>UNIT: <b>WH/COG/CICS</b><br>EXL: <b>7447</b><br>DATE: <b>8 Nov 1967</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TOTAL COPIES: <b>7</b><br><div style="border: 1px solid black; padding: 5px; display: inline-block;"><b>SECRET</b></div> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>1</td><td></td><td>6</td></tr> <tr><td>2</td><td></td><td>7</td></tr> <tr><td>3</td><td></td><td>8</td></tr> <tr><td>4</td><td></td><td>9</td></tr> <tr><td>5</td><td></td><td>10</td></tr> </table> | 1 |  | 6 | 2 |  | 7 | 3 |  | 8 | 4 |  | 9 | 5 |  | 10 |
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| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                          | 10                                                                                                                                                                                                                                                                              |   |  |   |   |  |   |   |  |   |   |  |   |   |  |    |
| CABLE SECRETARIAT DISSEMINATION<br>BY <u>7</u> PER <u>8</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                          |                                                                                                                                                                                                                                                                                 |   |  |   |   |  |   |   |  |   |   |  |   |   |  |    |
| <input type="checkbox"/> INDEX <input type="checkbox"/> DESTROY <input type="checkbox"/> RETURN TO _____ SEARCH <input type="checkbox"/> FILE B/D<br><input checked="" type="checkbox"/> NO INDEX <input checked="" type="checkbox"/> FILE IN CS FILE NO.                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                          |                                                                                                                                                                                                                                                                                 |   |  |   |   |  |   |   |  |   |   |  |   |   |  |    |
| CORP: <u>WH/COG</u> <input checked="" type="checkbox"/> RID COPY    INFO: FILE <u>VE</u> <u>WH8</u> <u>CPRS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                          |                                                                                                                                                                                                                                                                                 |   |  |   |   |  |   |   |  |   |   |  |   |   |  |    |
| (classification)<br><b>SECRET</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (date and time filed)<br><b>NOV 8 17 29 Z</b>                                                                            | (file)<br>CITE DIRECTOR <b>50364</b>                                                                                                                                                                                                                                            |   |  |   |   |  |   |   |  |   |   |  |   |   |  |    |
| TO <b>JMWAVE</b><br><b>TYPIC AMSWIRL</b><br><b>REFS A. UFGA-28901</b><br><b>B. JMWAVE 9916 (IN-19783)</b><br>1. SUBJECT OF REFS IS LEGITIMATE LNYAPA EMPLOYEE. SALARY AND EXPENSES PAID BY WOZIRM UNDER MARCH 62 WOFIRM LNYAPA REIMBURSABLE AGREEMENT WHICH RENEWED ANNUALLY.<br>2. COPIES PERTINENT DOCS FOR JMWAVE FILES WILL BE HAND CARRIED NEXT SI COURIER RUN. INCLUDED IS COPY MEMO OF 2 NOV 1967 WOGAME BRIEFING LNYAPA COMMISSIONER RE SUBJECT'S SUBPOENA CURRENT TRIAL.<br>03 END OF MESSAGE<br>C/WH/COG/CICS <span style="border: 1px solid black; display: inline-block; width: 150px; height: 20px; vertical-align: middle;"></span><br>WH/COG/NO <u>R. Ortman (draft)</u> |                                                                                                                          |                                                                                                                                                                                                                                                                                 |   |  |   |   |  |   |   |  |   |   |  |   |   |  |    |
| WILLIAM V. BROE<br>C/WH/D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DAVID A. PHILLIPS<br>C/WH/COG                                                                                            |                                                                                                                                                                                                                                                                                 |   |  |   |   |  |   |   |  |   |   |  |   |   |  |    |
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