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1. NEAA/E	6D46	29th	7 APR 1965	e
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6. AF/Cops/CI		12/14		g
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FILE TITLE: MIA/NOT MIA/NOT

TRACE REQUEST: YES FILE NUMBER (PRIMARY CODE): 201-271141

DATE MICROFILMED: 27 MAR 1965 DOCUMENT NUMBER: [NECA] 13627

23 1/80

DISPATCH	CLASSIFICATION S E C R E T	PROCESSING ACTION	
		XX	MARKED FOR INDEXING
TO Chief, NE			NO INDEXING REQUIRED
INFO.			ONLY QUALIFIED DESK CAN JUDGE INDEXING
FROM Chief of Station	121 LWB		MICROFILM
SUBJECT David Graham DU BOIS aka David Graham McCANNIS			
ACTION REQUIRED - REFERENCES 201-271141			
FYI.			
<p>1. Attached herewith is a letter to the editor of the <u>Egyptian Gazette</u> from David Graham DU BOIS, published in the 24 February 1965 issue. Previous correspondence with Headquarters has noted his anti-U.S. articles in <u>al-Gum-hurriyah</u>.</p> <p>2. A contact report on DU BOIS from Denby K. ZIMBLER, dated 16 January 1963, was carded for Station files. There is no notation that it was passed to Headquarters, and is therefore included for your use:</p> <p> DPOB: 9 March 1925, Seattle, Washington PPT : U.S. Passport #1303551 issued 4 February 1959, New York. ADDR: 33 Kasr al-Nil Street, Apartment #4, Floor 13, Cairo. MOTHER: Shirley G. DU BOIS P.O. Box 2797, Accra, Ghana FATHER: Schadrack McCANNIS Deceased (was born in South Carolina) WIFE: Clarice JOHNSON Married 1 May 1948; divorced May 1950 </p> <p>Index #10699-1959, City Government, New York County: Subject, applying as David Graham McCANNIS, aka Graham McCANNIS, requested permission to change his name to David Graham DU BOIS. He was granted permission to change his name on 17 August 1959.</p> <p>On 14 January 1963, pursuant to instruction from the Department of State, DU BOIS' passport was limited to direct and immediate travel to the U.S. only. At that time he applied for a new passport in the name of DU BOIS, the application was accepted and forwarded to the Department for decision. DU BOIS is presently employed by the Middle East Features Service, Cairo. He describes himself as a journalist.</p>			
<p style="text-align: right;"><i>Laura W. Beckons</i> Laura W. BECKONS</p> <p>Distri: 0 & 2 - Chief, NE <i>CS COPY W/ATTY</i> <i>201-271141</i></p>			
CROSS REFERENCE TO	DISPATCH SYMBOL AND NUMBER 22 [ENCLOSURE] 13627	DATE MAR 27 1965	
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2/18/65

Letter to the
Editor

MALCOLM X

THE CRUEL and insane assassination of militant Afro-American leader Malcolm X, like that of the late President John F. Kennedy, is one more dramatic expression of the increasing atmosphere of violence sweeping the United States of America.

Voice of America and BBC commentaries on the assassination, in an attempt to cover up this fact, repeatedly draw the Scriptural lesson, "Those who live by the sword shall die by the sword"; thus Malcolm X brought on his own violent end as a result of his advocacy of violence, it is maintained.

Let us set the record straight. Malcolm X was never charged with the commission or advocacy of a single act of violence, during his several years leadership of the reversionist Black Muslim movement and during his leadership of his own Organisation of Afro-American Unity, which he formed when he broke with the Black Muslims in 1963.

Further, Malcolm X has repeatedly pointed up the fact that violence has been consistently inflicted upon America's twenty-two million Afro-Americans from the days of slavery up to the present and is continually being inflicted, and little or nothing has been or is being done to bring to justice or to punish those responsible for this violence.

Today, in Selma, Alabama, scores of Afro-Americans have suffered violence at the hands of Selma's racist police and 2,500 have been jailed for insisting upon their right to register to vote. Neither local, state or Federal authorities, even with the New Civil Rights Law, seem to be able to do anything to stop this police violence. It continues at this very moment.

Thus it was that Malcolm X declared in his Memorandum to the Heads of State and Governments of the Organisation of African Unity, at its First Ordinary Assembly held in Cairo in July, 1964:

"Out of frustration and hopelessness our young people have reached the point of no return. We no longer endorse patience and turning-the-other-cheek. We assert the right of self defence by whatever means necessary and reserve the right of maximum retaliation against our racist oppressors, no matter what the odds against us."

No one should take comfort in the fact that Malcolm X died at the hands of another Afro-American. The atmosphere of hatred created against Malcolm X by the irresponsible U.S. press and information media and the refusal of the New York police to provide Malcolm X with maximum protection against repeated attempts

1968
24 FEBRUARY
AFRICAN UNITY

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201-271141

DAVID DU BOIS

the more we take comfort
in the fact that Malcolm X died
at the hands of another Afro-
American. The atmosphere of
X by the irresponsible U.S.
press and the New
York police to provide Malcolm
X with maximum protection
and attempted violence made
possible this heinous crime.
rather than placing their
weight and influence fully on
the side of those struggling for
civil and human rights.
These information media were
only painting Malcolm X as
some kind of wicked, extreme
drunk, immoral, fanatic extremist
whose removal from the
American scene would be a disaster.
Instead of protecting those
Afro-Americans who are exercising
their basic right to organize
and protest against injustice,
from racist hoodlums
and segregationist of whatever
color, police, North and South
are busy clubbing, threatening
and putting off to jail scores
of their darker
brothers with impunity. Yet, he
Malcolm X is dead. Yet, he
still lives in the hearts of countless
Afro-Americans — a martyr
of the struggle. His death
does not change the fact that
Afro-Americans of all ages and
walks of life are rapidly reaching
the point of no return. Unless
a way is found, and soon,
to end the daily violence suffered
by Afro-Americans in their
struggle for dignity, Malcolm X's
in the tens of thousands will
succumb.