

Assistant Attorney General  
Criminal Division  
Attention: Mr. Robert L. Keuch  
Director, FBI

FEDERAL GOVERNMENT

12/28/78

1 - Mr. Mintz  
Attn: Mr. Heller  
1 - Mr. Aldhizer  
1 - Mr. Foster

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

MS

Reference is made to the letter to the Assistant Attorney General from G. Robert Blakey, Chief Counsel and Director, HSCA, dated November 3, 1978, which, in connection with the HSCA's investigation into the assassination of Martin Luther King, Jr., requested delivery of certain serials from the files of FBI Headquarters and the FBI Chicago Field Office.

Enclosed are an original and one copy of a memorandum in response to referenced HSCA letter. It is requested that you furnish a copy of the enclosed memorandum to the HSCA.

Enclosures (2)

GJF:vdp (5)

WJP

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

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MAIL ROOM  HRP/DR

REC-50  
DEC 30 1978  
Mintz  
Heller

1 - Mr. Mintz  
Attn: Mr. Heller  
1 - Mr. Aldhizer  
1 - Mr. Foster

December 28, 1978

HOUSE SELECT COMMITTEE ON ASSASSINATIONS  
U. S. HOUSE OF REPRESENTATIVES (HSCA)

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This letter is to confirm that material requested in referenced HSCA letter was delivered to HSCA representative Lisa M. Berlow on November 3, 1978, at FBI Headquarters. Where information is not provided, it is either not retrievable or is not being furnished pursuant to the Memorandum of Understanding.

ORIGINAL AND ONE SENT TO ASSISTANT ATTORNEY GENERAL,  
CRIMINAL DIVISION, ATTENTION: MR. ROBERT L. KEUCH.

NOTE: See Director, FBI, letter to Assistant Attorney General, Criminal Division, Attention: Mr. Robert L. Keuch, dated December 28, 1978, captioned as above.

GJF: *VP* (7)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
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Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

MAIL ROOM

*HSCA/DR*  
*62-117290-111*  
ENCLOSURE

*3/18/86*

*Springer*