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Agency Information

AGENCY : FBI  
RECORD NUMBER : 124-10281-10028

RECORD SERIES : HQ

AGENCY FILE NUMBER : CR 62-80750-4563

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Document Information

ORIGINATOR : FBI  
FROM : SHRODER, R. I.  
TO : ROSEN

TITLE :

DATE : 03/15/1967  
PAGES : 2

SUBJECTS :  
[Restricted]

DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT  
CLASSIFICATION : Secret  
RESTRICTIONS : 1A  
CURRENT STATUS : Redact  
DATE OF LAST REVIEW : 09/11/1998

OPENING CRITERIA : APPROVAL OF CIA

COMMENTS :

**SECRET**

UNITED STATES GOVERNMENT

# Memorandum

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Mohr \_\_\_\_\_
- Wick \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Gele \_\_\_\_\_
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Trotter \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_

TO : Mr. Rosen

9/25/95  
Classified by 5166/SLD/MLK  
Declassify on: OADR (SFK)

DATE: March 15, 1967

FROM : R. I. Shroder

- 1 - Mr. Rosen
- 1 - Mr. Malley
- 1 - Mr. Shroder
- Mr. Thompson
- Mr. Sullivan
- Mr. Trotter

SUBJECT:

[Redacted]

[Redacted]

[Redacted]

311326  
Classified by SLD/MLK  
Declassify on: OADR 1/6/85

This relates to information received from CIA indicating the possibility that the Communist Party of Venezuela may attempt to kidnap the child of [Redacted]

No investigation is being conducted by us and appropriate dissemination has previously been made. (S)

At our suggestion, [Redacted] fingerprints and photographs have been obtained and were furnished to SA W. O. Cregar by Mrs. [Redacted] on 3/10/67. This material is being made part of this file for possible use in the event of a kidnaping. Photographs and fingerprints are of the following individuals: [Redacted]

11/24  
21.5  
1967  
1934  
1958  
1957  
119.57  
na

**ACTION:**

This matter has been coordinated with the Identification Division and it is recommended that this memo and attachment be sent directly to SA Carl Volker, Room 4125, IB, in order that the fingerprints may be promptly classified and filed.

Enclosure

ENCLOSURE ATTACHED  
ST-114

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62-80750-4563  
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CIA HAS NO OBJECTION TO  
DECLASSIFICATION AND/OR  
RELEASE OF CIA INFORMATION  
IN THIS DOCUMENT.

(S) EXCEPT FOR THE BRACKETS  
Jm 6-25-97  
(SLD/MLK)  
8-2-97  
JFK

SEE REVERSE  
SIDE FOR  
CLASSIFICATION  
ACTION

**SECRET**