

# ROUTING AND RECORD SHEET

## INSTRUCTIONS

### PRIOR TO FILING

### TO: ACTION BRANCH

1. Fill in Sect. 2. on back. Detach back flap and forward to RID.
2. Destroy front cover sheet, unless it records significant action taken or comments requiring preservation.

If file no. and title shown are not proper, insert proper file no. below and forward document to RID/AN.

FROM:

RID/

PROPER FILE NO.

TO: ALL ADDRESSEES

FILL IN SECTION 1 ON BACK, IF APPROPRIATE

COMMENTS

| TO                              | ROOM NO. | DATE     |           | OFFICER'S INITIALS |
|---------------------------------|----------|----------|-----------|--------------------|
|                                 |          | RECEIVED | FORWARDED |                    |
| 1.                              |          |          |           |                    |
| <i>C/DO/1 B-1</i>               |          |          |           | <i>3 Oct 67</i>    |
| 2.                              |          |          |           |                    |
| 3.                              |          |          |           |                    |
| <i>YAT</i>                      |          |          |           |                    |
| 4.                              |          |          |           |                    |
| <i>MR. CBER - CI OP/DO</i>      |          |          |           |                    |
| 5.                              |          |          |           |                    |
| <i>Mr. [ ] - DO/I/B/ - (HK)</i> |          |          |           |                    |
| 6.                              |          |          |           |                    |
| 7.                              |          |          |           |                    |
| <i>Shelby</i>                   |          |          |           |                    |
| 8.                              |          |          |           |                    |
| 9.                              |          |          |           |                    |
| 10.                             |          |          |           |                    |
| 11.                             |          |          |           |                    |
| 12.                             |          |          |           |                    |
| 13.                             |          |          |           |                    |
| 14.                             |          |          |           |                    |
| 15.                             |          |          |           |                    |
| 16.                             |          |          |           |                    |
| 17.                             |          |          |           |                    |

*1 to 4. of possible interest to you.*

*file [ ] directly*

*7528*

FILE TITLE

TRACE REQUEST

ABSTRACT

INDEX

FILE NUMBER (PRIMARY CODE)

DATE MICROFILMED

DOCUMENT DATE

DOCUMENT NUMBER

*11 OCT 67*

UWCA 03510

*C/DO/I*

# DISPATCH

CLASSIFICATION  
RYBAT/SECRET

PROCESSING ACTION

|         |                                  |   |   |
|---------|----------------------------------|---|---|
| TO      | Chief, DO/I                      | X | MARKED FOR INDEXING                       |
| INFO.   |                                  |   | NO INDEXING REQUIRED                      |
| FROM    | <i>[Redacted]</i>                |   | ONLY QUALIFIED DESK<br>CAN JUDGE INDEXING |
| SUBJECT | WOMUSE<br>"Peace" Demonstrations |   | MICROFILM                                 |

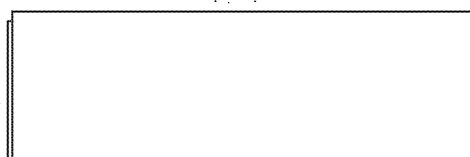
ACTION REQUIRED - REFERENCES  
DIRECTOR 39871

1. Enclosed for Headquarters information are copies of literature mailed by the Catholic Association for International Peace (CAIP) to its members (attachments 1, 2 and 3) concerning "Negotiation Now!"

2. Also enclosed as of possible interest are copies of CAIP materials (attachments 3, 4 and 5) concerning its 40th Annual Conference, scheduled for October 27 - 29, the theme of which is "Selective Conscientious Objection in an Age of Conflict." The conference is to be held at Dunbarton College of Holy Cross, 2935 Upton Street N.W., Washington, D. C.

3. The above items were received by *[Redacted]*

*[Redacted]* Attachments 1, 2 and 3 are forwarded in response to reference.



Attachments: As stated.

Distribution:

- 3 - Chief, DO/I w/atts
- 1 - Chief, DO w/o att

*7528*



|                    |   |                 |  |
|--------------------|---|-----------------|--|
| CROSS REFERENCE TO | DISPATCH SYMBOL AND NUMBER<br>UWCA-3510 | CS COPY         | DATE<br>11 OCT 1967<br>11 October 1967 |
|                    | CLASSIFICATION<br>RYBAT/SECRET          | HQS FILE NUMBER |  |