

CABLE SECRETARIAT DISSEMINATION  
 PERSON UNIT ACTIVED

CLASSIFIED MESSAGE TOTAL COPIES 8

**SECRET** GROUP 1  
 (Non Filled In)

1	5
2	6
3	7
4	8

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INDEX  YES  NO

CLASSIFY TO CS FILE NO. \_\_\_\_\_

REF TO CS FILE NO. \_\_\_\_\_

ORIGIN BY DRP PER \_\_\_\_\_

ACTION UNIT WH 8 FILE, VR RIAN CAS CALPROP

ACTION NO. 588

FILE RD  RETURN TO \_\_\_\_\_ BRANCH \_\_\_\_\_

**SECRET** 262148Z MAR 70 CITE WH/MIAMI (6953 W/MIA)

16-23 INFO DIRECTOR

REF: DIRECTOR 019082

26 MAR 70 050798

1. POUCHING 27 MARCH AS TM NO. 412778 AMCORE-2  
 BOOK "PARDON" WHICH, WHILE DATED, NONETHELESS CONTAINS  
 MATERIAL WHICH MAY BE USEFUL TO STATION.

2. FILE: [15-124-46/3.] GP-1

**SECRET** <sup>23</sup>

2

AM	<u>W</u>
AD	<u>X</u>
AN	
AS	
AT	
BE	NFD
BT	

W/H/Ch

CS COPY  
~~SECRET~~

201-278130  
 26 MAR 70

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