

ROUTING AND RECORD SHEET

PRIOR TO FILING

1. Fill in Sect. 2, on back. Detach back flap and forward to RID.
 2. Destroy front cover sheet, unless it records significant action taken or comments requiring preservation.

TO: ACTION BRANCH

If file no. and title shown are not proper, insert proper file no. below and forward document to FIC/AN.

FROM:

RID/

PROPER FILE NO.

TO: ALL ADDRESSEES

FILL IN SECTION 1 ON BACK IF APPROPRIATE.

COMMENTS

TO	BOOK NO.	DATE		OFFICER'S INITIALS	COMMENTS
		RECEIVED	FORWARDED		
1. WH/4 Registry					
2. WH/4 Registry		34 Aug		HDL	cherno copy pulled
3. WH/4 P.T. / Rec. / Report				R	anything in file of report
4. Thorne				WT	
5. WH/4/R Poughon				9Z	3 to 5: Note last 2 para page 2 have clipped 7 para top following page rd left between Army + militia pgs with paper 5567
6. PA/Thorne				WT	
7. PA/Thorne					
8. PA/Thorne					
9. C/WH/4/PA / [unclear]					Disseminated by WH/4/Repards
10. C/WH/4/PA / [unclear]					
11. WH/4/PROP				DA	
12. WH/4/PM				B	
13. [Redacted]				X	Pls have this scanned and summarized and let me know if anything in lower half
14. Taylor					
15. [Redacted]					
16. [Redacted]					
17. RID/FI					FILE TITLE: 4.411.16K - [unclear] know whether me should have it all

TRACE REQUEST

ABSTRACT

INDEX

FILE NUMBER (PRIMARY CODE) 201 - 196435

DATE MICROFILMED 22 Aug. 68

DOCUMENT DATE 1

DOCUMENT NUMBER UFGA 00082

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4/BR