

SECRET
(WHEN FILLED IN)

118831

PROCESS SHEET FOR OO/C COLLECTIONS

| FOR FIELD USE ONLY | | | | | | | | | | FOR HEADQUARTERS USE ONLY | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|------------------|---|--------------|---|---|----------------|---|----|---------------------------|----|-------------|--------|----|-------------------|---------------|----------------------|-------|--|----|------------------------|---------|-------------------------------------|-----|-----------------------|-----|------------------------------------|----|------------------|----|---|----|------------------------|--|
| A. FIELD OFFICE | | B. REPORT NUMBER | | C. FORWARDED | | | D. CASE NUMBER | | | E. SUGGESTED SERIES | | F. RECEIVED | | | | G. REPORT NO. | | | | | | | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | S. | OO-A | OO-E | NO. | DAY | YR. | 27 | 28 | 29 | 30 | 31 | 32 | 33 | |
| XWINE 36514 | | | | | | | | | | 07164 | | | 64-06X | | | X | | 07164 | | | | 0130464 | | | | | | | | | | | | |
| F. SUBJECT AND AREA | | | | | | | | | | | | | | | H. SOURCE | | I. SUB-SOURCE | | J. EXTRA DISSEMINATION CONTROL | | K. MAY NOT BE RELEASED | | L. CHECK THIS SECTION IF RELEASABLE | | | | | | | | | | | |
| Munich, Cuba Reaction to Juan Castro Bar's Defection | | | | | | | | | | | | | | | Munich, Fla. | | Munich, Fla. | | 1. APPROVED LIST OF AGENCY CONSULTANTS | | 1. O.K. AS IS | | 2. DELETE PART 2 OF S.D. | | 3. DELETE ENTIRE S.D. | | 4. ALREADY SUFFICIENTLY WELL KNOWN | | 5. TOO GENERAL | | 6. TYPE DATA SUPPLIED REGULARLY BY OTHER AGENCIES | | 7. OTHER/MISCELLANEOUS | |
| A-118831 | | | | | | | | | | | | | | | A-118831 | | A-118831 | | 2. APPROVED EXTERNAL PROJECTS | | 2. 2 | | 6 | | 11 | | 8. OTHER/MISCELLANEOUS | | 9. COMBINED WITH | | | | | |
| FIELD REMARKS | | | | | | | | | | | | | | | EDITORIAL COMMENT | | | | | | | | | | | | | | | | | | | |
| 48 RM | | | | | | | | | | | | | | | 04 AUG 1967 | | | | | | | | | | | | | | | | | | | |
| FIELD OFFICE CASE STATUS | | | | | | | | | | | | | | | EDITOR | | BRANCH - STAFF CHIEF | | | | | | | | | | | | | | | | | |
| FINAL REPORT ON THIS CASE | | | | | | | | | | | | | | | EDITOR | | BRANCH - STAFF CHIEF | | | | | | | | | | | | | | | | | |

FORM 7-62

25 USE PREVIOUS EDITION

SECRET

GROUP 1 EXCLUDED FROM AUTOMATIC DOWNGRADING AND DECLASSIFICATION

3 (20-41)